

The People of United States of Iran / Persia New Bill of Rights And Model Constitution

The Future Iran / Persia, A Secular, Democratic And Mullah Free Iran

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Political Participation And Political Spirituality - VS. - High Expectations

- By Bahram Maskanian

For nearly thirty-five (35) years I have been a student of history, philosophy, social, political and economic sciences. I examined different political systems' successes and failures in search of a solution to the wide spread barbaric mafia-style governments ruling the world. I have read and studied a variety of political philosophies and debated many individuals with numerous political philosophies and beliefs, all the way from Communists to Capitalists and everything else in between. I lived through the political evolution and degradation of the 1960's, 1970's and 1980's. In 1979 I was shocked to see the criminal mullah, Khomeini return to Iran. I watched the Berlin Wall crumble. I watched Boris Yeltsin stand on an instrument of war and oppression, a tank, encouraging Russians to peacefully revolt and join him to end Communism.

On March 2005, at this joyous occasion while Persian New Year is approaching, after twenty-six years, I find it hard to celebrate Norooz, (New-Day) knowing our nation has been taken hostage and kept in chains for over a quarter of a century. I remember it as if it was yesterday. In complete state of disbelief, my beloved country Iran was handed over to the dumbest and most barbaric criminal mullah, Khomeini. All throughout Iran, university students, intellectuals, business and military officials simply gave the country, and the people away to a retarded criminal mullah like Khomeini. Why was that? Knowing Khomeini's background, and the destructive role of Islam in Iran's past history, why did they hand this mullah, Iran on a silver platter?

I am not discrediting the sudden international media bonanza around Khomeini in Paris, huge American-European influence and intervention that made it all possible. But the fact remains that the Iranians ultimately accomplished Iran's Islamic Coup d'état of 1979. So the question is, why did the educated professional Iranians, in all levels of Iranian society and government did this to themselves, the nation and the country?

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When I was about eleven (11) years old, in 1964, Khomeini and his goon mullahs started an Islamic uprising in Iran. I am not sure but I think over thirty thousand (30,000) people were killed in the process. I remember when my poor tormented mother came to school to pick up my brother and me to take us home. What a hellish fifteen (15) minute walk. From school to our home we witnessed people getting blown to pieces, blood-thirsty mullahs with machine guns running around shooting everything that moved. At home I asked my mother if we were under attack by Arabs. She did not respond, she locked all doors, windows and took us to the second floor of our house. My mother is a very brave woman. She was holding the biggest kitchen knife we had, standing guard. We were scared to death after watching the senseless killing of so many people, young and old, men and women. This went on for a whole day. It took a few days for things to go back to normal. To everybody's dismay, Muhammad Reza

Pahlavi, the King of Iran pardoned all of the criminal mullah perpetrators of the uprising, one of which at the head was the criminal Khomeini. They were all exiled and send to Iraq.

Obviously, I was not yet mature enough, nor capable of deciphering what was going on in Iran politically, but I was surprised when nowhere in the news and newspapers, was any mention of Arabs attacking and killing Iranians. On the day of uprising, as my mother was holding on tight to my brother and me, guiding us through the bloody mayhem and closed off streets, I heard many times the mullahs and rebel's loud verbal exchanges, all speaking Arabic. Why didn't anybody say anything about it? And why was it treated as an internal Iranian uprising led by mullahs like Khomeini? And why did the intellectuals and other officials, the supposed gatekeepers of Iran and the guardians of the Iranian people and society neglect or forget this crucial piece of history?

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My grandfather at that time was eighty-five (85) years old. He was a very kind, giving and wise man. When I asked him about the Arabs and why they were here shooting and killing people in our streets, it brought tears to his eyes. Shortly after he regained his composure he said: - - Son, I am so sorry that you and your brother had to see that. I am also very happy that you are not hurt. Some day when you are old enough you shall see and learn about Islam and the dirty role religion plays in politics, dominating people's lives. Arabs had their eyes on transforming Iran into an Arab country for over thirteen hundred years now. It is a miracle that we have managed to keep some of our Persian tradition, culture and language. The Arab men that you saw are the helping hands mullahs have been using for centuries to keep Islam alive and the Islamic goons in power. They are members of an organization called Akhoan-Al-Muslemien, (Muslims Brotherhood). Since this is a very sensitive and dangerous subject you should not talk to strangers about any of it. Whenever you have any questions come to me, or your uncle (my father's older brother) and we can talk about anything you want. - -

My grandfather, still having teary eyes, kissed me on the top of my head and went to the bathroom. I loved my grandfather. I was crushed and brokenhearted to see such pain and sorrow on his face. I could never forget that moment and the names of those involved in the bloody uprising, particularly the heinous name, Ruholla Khomeini. I went to my room and wrote in my notebook everything my grandfather told me, word by word. That was a pivoting point in my life. I became an avid reader and began following news and current events as closely as I could.

Now, the question is why and how could the Iranian officials, intellectuals, military officers, the gatekeepers of Iran and the guardians of the Iranians forget Khomeini's criminal acts against the Iranian people, when came the 1978 - 1979 Islamic coup, little less than fifteen (15) years later and hand over the country to the bastard son of the British Empire, Khomeini?

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When I was a teenager, I use to envy my father's highly educated friends who would refer to one another as Doctor this or Honorable that. I was very impressed with my father's friends, and studied hard to prepare myself to pursue a higher education, which entitled one to such distinguished titles and social positions. My father, on the other hand, thought of them as superficial and jokingly told them so. He never really respected them and made fun of them almost all the time and in their absence referred to them as intellectual morons. He used to say to his other friends. - - (Derakhet Barvar Sar Afkandeh Ast) - -.

My father's contention was that reading a few books about a particular subject in a controlled environment does not enrich anybody with wisdom, integrity and courage. He believed that one's merit, superior qualities and self worth stems from within and can only be nurtured by one's self. My father was a firm believer that these qualities are earned and gained through unconditional caring, selfless generous acts and modest life style.

I was never allowed to participate in any conversation with the so-called adults. If I had the misfortune of losing control and saying something, suddenly silence took over and the attention of all of the adults would focus on me, with a, - - I can not believe this kid, how dare he speak, - - look on their faces. Needless to say, I didn't stop and continued testing my thoughts and ideas by speaking without permission where supposedly I had no place to speak. Judging by the reaction and facial impressions of my unwilling audience, I would determine whether or not to abandon my idea, work on it some more, or if it was fine, to keep it and develop it farther. You see, I never knew what it meant to give up. I was never the kind of person to let go of a problem before finding a plausible solution to it.

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Seek and you shall find. I did. The following is a brief history of Khomeini. A few Iranians know about Khomeini's true origin, that Khomeini's mother was a Kashmiri from India, but sadly even fewer Iranians are aware who Khomeini's real father was, and his true origins. The late senator Moussavi, who represented the southern province of Khuzestan in Iran, at the time of the Pahlavi dynasty, knew Khomeini's father and his four (4) sons very well. The late senator looked after their wants and needs. He used his influence to obtain Iranian birth certificates for Khomeini and his brothers with fictitious dates and places of birth to avoid deportation and military service. Senator Moussavi was rewarded for his help and allegiance. Immediately after the success of the 1979 Islamic coup d'état and the return of Khomeini from France, Senator Moussavi was shot dead under direct orders from Khomeini. The chief of Savak, Gen. Pakravan, the man who saved Khomeini's life in the 1964 Islamic uprising, was also rewarded for his help. He was taken the same night onto the roof of his house and shot to death.

The criminal mullahs, unable to provide an acceptable paternal background for Khomeini, concocted a story to link his paternal heritage to that of his Kashmiri Indian

mother and introduced a Kashmiri Indian father, but of Iranian heritage. In fact, no such person ever existed. But someone with similar and misleading characteristics certainly did, which could lend credence to this fiction of an Indian father.

Khomeini's real father, William Richard Williamson, was born in Bristol, England, in 1872 of British parents and lineage. This detail is based on a biographical book published in the early 1950s and also first-hand evidence from a former Iranian employee of the Anglo-Iranian Oil Company (later renamed as British Petroleum, and finally, BP), who worked with and met the key players of this record. This fact was also supported in 1979, by then-78-year old Col. Archie Chisholm, a BP political officer and former editor at The Financial Times, when interviewed on the subject at his home in County Cork, Ireland.

Khomeini's real father, William Richard Williamson's biographical life story was written and published in the early 1950s, by Stanton Hope, a British Journalist and writer who had met Williamson in his home near Basra in the late 1940s. The book title is:
- - Arabian Adventurer: the Story of Haji Williamson - -

Again, the question is, why were the Iranian people kept in the dark? The very same Iranian intellectuals, business and military officials who supported the return of Khomeini and the Islamic coup d'état, were themselves the first victims of Khomeini's firing squad. Instead of rewards of power and treasure, they received hot piercing bullets. So why did they sell out and betray Iran and the Iranians? The answer is, simply lack of democratic measures, allowing public political education and participation, lack of information and oversight by the Iranian citizens and an enormous appetite for political power, blinding greed for wealth and finally total stupidity on the part of the officials to trust the likes of Khomeini.

- - Those who do not learn from their true history are doomed to repeat it - -

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I will never forget when I was fourteen (14), one day we were watching the news broadcast on TV, announcing a large fare increase of the public transportation in Tehran. My grandfather said: - - How could they do this? They should make public transportation free for all. - - I looked at him and said: - - Why don't they understand to do what you just said? - -

My grandfather smiled and apologized for what he just uttered. He then said: - - Son, the truth is that there is no - THEY -. The - THEY - we are waiting for is actually all of - US -, the people -. We are - THEY - Those of - US - who are waiting for - THEY - to come and save - US -, will be very disappointed. Because - THEY - in reality is - US - and since - US - are waiting for - THEY -, which obviously will never come, thereby - US - will achieve nothing. Therefore we should never wait for - THEY - because - THEY - are already here, that is - US -. - -

My grandfather's favorite quote was: - - KASS NAKHARAD POSHT e MAAN - JOZ NAKHON e ANGHOSHT e MAAN - - .

Which literary means, no one will scratch my back, except my own fingernails. When for the first time I heard him say that, I offered to scratch his back, not knowing what he meant.

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When we examine our day-to-day actions, in the most part, sadly, there is not much to be proud of. It's sad, pitiful and disgraceful to experience such a state of environmental degradation, political and cultural stagnation all over the world, waiting for a mythical - Robin Hood -, or the - Lord -, or a silver bullet to magically fix all ills. Not going to happen, as it never did.

It seems to me that we have become comfortably numb. We have become numb to the reality of our world, unfolding right before our eyes. We have become numb mentally to think for ourselves and determine what the obvious truth is. We have become numb to only complain about how bad things are and why aren't - THEY - doing something about it!

We have become numb to the point that we have completely forgotten that business and economic officials, intellectuals, politicians, military officers, the gatekeepers and guardians of any given society and their people did not come from another planet. They are after all, in the most part members of the very same society. By the same token, we, the Iranians / Persians must also realize that it is up to us, the Iranian / Persian people to make the necessary changes and there is no - THEY - .

We, the people have been fooled to believe that coming out to vote in rigged elections, and once or twice a year on special occasions going to political protests chanting a few political slogans and waving a few signs is going to bring democracy and give us a just and fair chance of determining our future. Well, has it?

Without a constant public political participation and persistence, there will never be any true change to bring about true democracy! We are the public and if we want freedom, human rights and democracy we must begin building it.

We have placed way too high of expectations on our government and business officials to be good and on their best behavior, when we give them such huge amounts of wealth and power with zero (0) oversight and accountability. We then naively expect them not to steal, cheat, lie and sell our rights to the highest bidder.

We must ask ourselves, what do we hold more precious, our wealth, or our freedom and human rights? The obvious answer, as far as I am concerned, is our freedom and human rights. We do not keep our wealth, such as money and other possessions unguarded outside. We store them in a safe place don't we? So why is it that we

abandon our precious freedom and human rights unguarded outside the door? Hoping someone would guard them for us?!

High expectations will lead to debilitating disappointments and high levels of anxiety. High expectations causes political laziness and indifference, precisely the reason why tyranny has survived such a long time and still exists today, in the twenty-first (21) century. It is our moral obligation and duty to protect and defend our freedom and human rights. No one is going to give anybody freedom. Freedom is earned and must be guarded vigilantly.

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We, the Iranian / Persian people are living in dangerous and yet promising times, as our moral and patriotic obligation and duty, it is crucial that we awaken the world's conscious to the unraveling of the terrorist ruling mullahs regime in Iran, and our upcoming referendum. We must understand that our courageous fellow Iranians / Persians within Iran have taken an enormous risk to initiate the thought process for a national referendum. The least we, the exiled Iranians / Persians can do is to support them and make sure that the democratic freedom loving world knows about their brave undertaking through widespread advertisements and peaceful political protests.

We shall not accept funds from any government or corporation. This is a grass-root democracy movement by the people, for the people, and therefore it must be supported and funded by the people.

We must come together, and stay together, united, create a committee to raise funds to buy full page advertisements in major newspapers in democratically-run countries to publicly announce and outline an alternative to the ruling terrorist mullahs in Iran, making our upcoming referendum a known fact to the world. We must invest in the future of our country for our children. I am far from being a rich man, but I will be glad to contribute one thousand (\$1,000.00) dollars to start. Hand in hand, let's make history together. Please contribute time, or money, or both, our motherland Iran needs her children more than ever before in her history.

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Below you shall find my take, understanding and significance of certain key words I used to articulate my thoughts and introduce the idea of Political Spirituality in the above article, and the Building Temple Of Peace And Freedom, article.

Political Spirituality:

I invite you to reflect on the higher possibilities of the human spirit and intellect to discover and explore the soul and creative potential of humankind within a nurturing and supportive environment of Political Spirituality.

Political spirituality is inspired by humankind's (Womankind and Mankind) deep social desire and comfort of being part of, and engaged in a community. In the absence of free and objective social and political spiritual community, people will tend to search for different sources of spiritual community, such as religion, to congregate around it. In essence, religion and superstitious myths of religion will replace the logical forces of reasoning and common sense that any society needs to ethically and justly govern itself.

Each society is comprised of different types of personalities: self-centered, selfless, wise, ignorant, greedy and compassionate. A soul of a society carries the blueprint of its highest and lowest purpose and ideals. A successful society discovers its soul by strengthening the higher and the noble purpose and ideals to embrace the wise, the kind and the truth.

The soul of any given society shall express its sense of wisdom and generosity of spirit or lack thereof. The soul of the society holds the purpose and the design for that society's development and fulfillment of its higher and noble purpose. This is precisely the reason why any social governing system made of, by, and for the people, shall not perish and will last as long as the soul of the society is the driving force behind it.

Politics is an inseparable part of our lives. Politics directly and indirectly touches and influences our lives. We are sent to war by politics, we are taxed by politics, we are forced to congregate around bad harmful policies by politics, we are informed and educated by politics.

There are good democratic politics and bad evil politics. Bad evil politics is where a handful of individuals make up self-rewarding and or any kinds of policies for nations, in secrecy behind closed doors. Good politics or true democracy is where the concerned public is deeply involved in every step of the way in making local and national policies, implementing and safe guarding them.

We must use politics every day in our affairs in order to live in our communities and societies at large. Politics is a spiritual force connecting people together. We must discover Political Spirituality and celebrate it. Political Spirituality is where good politics can take root and grow. Political Spirituality is the only means of uniting and peacefully

solving our social, political and economic issues. Political Spirituality is the one and only way to establish and maintain democracy and human rights.

There are those amongst us who claim not to be political. I find that statement to be an unmistakable confession of laziness and as stupid as saying I am not into oxygen, I prefer carbon dioxide.

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Definition of Democracy:

Democracy is a social form of governing system formed by the informed and involved people; exercised directly and also through elected representatives. - A true Democracy is where the common people, considered as the primary source of political voice and power. - A true Democracy is the set of governing principles of social, political, and economic equality and respect for the all individuals within a community / country. - The quality and the effectiveness of a true Democracy is directly depends upon the quality of the people, whom are the guardians of their democracy. - Democracy will only succeed and last if it is based on the rule of Law, not Men. - A true Democracy is based on the principles of Laws; - Rules and Regulations - prescribed in the Constitution of such Democracy, voted upon and approved by the guardians of the democracy, the people.

Definition of Unity:

To unite is to bring together so as to form a whole, or demonstrate in combination, or a combined group of people, sharing common interest, attitude, or action: “the love that unites humanity”. - - To become, or seem to become joined, formed, or combined into a unit, to join and act together in a common purpose, or endeavor, to be or become bound together by adhesion. - - To put or bring into an association, or relationship joined by common bond of humanity, to meet and merge with, to join forces, to connect, to become a part, or member of a club, or group, or a committee to participate with others in an act, or activity.

Definition of Politics:

Politics is the art and science of managing or governing one’s entire social and economic affairs interactively in conjunction with the rest of the community, especially the collective governing of a political entity, such as a nation, and the administration and control of its internal and external relationships. Politics is the activity and interaction engaged in by any given society’s citizens, to build community and establish communal services for all. Politics is the maneuvering methods and tactics involved in managing any given society or state government. A politician is an individual, holding an intriguing and rewarding career of public service that honorably discharges hers or his duties in an ethical and caring manner.

Definition of Spirituality:

To be spiritual is to relate to what encompasses the nature of spirit, although spirituality is not and never has been tangible or formed by any material. It is the concern with the theoretical source of life and how it affects the unknowns, such as death, and if there is an after-life of some sort. Spirituality is composed of a need to relate to higher sources of all life and community. Since spirituality is also a theoretical science, which shall remain uncertain, would it not make more sense to argue and research for to find a common solution rather than destroy and kill humankind (Womankind And Mankind) in search of a resolution? - We are far from flawless, even in this day and age of the twenty-first (21) century. Due to the natural laws of evolution and improvement, every few years we learn that some or all of what we thought we knew in a variety of different sciences such as medicine, astronomy, physics, biology and more, needs to be modified or changed all together.

This natural law of evolution and improvement must be applied to everything. In the pursuit of our reptilian, gang mentality of theoretical spiritual science, we are effectively denying our offspring the knowledge and wisdom available today by replacing our known knowledge with dogmatic religious doctrines. We would be better off focusing on building a better tomorrow and searching for what remains yet unknown to humankind (Womankind And Mankind).

Definition of Faith:

To have faith is to have confident belief in an unquestioned and unexamined set of mythical values, or trustworthiness of a divine power, an idea, or a symbol. - To believe in what does not rest on reason, logical proof, or material evidence. - A mental act, condition, or habit of placing trust and confidence in superstition. - Loyalty and mental acceptance, conviction in myths as the truth, actuality, or validity of something. - Faith is also the theological virtue defined as secure belief and allegiance with those who claim to represent God, trusting and acceptance of God's will. - A set of dogmatic myths, or beliefs, or opinion, or doctrine held as being true by a group of persons. - Faith is being sure of what we hope for, and to be certain of the existence of what we would never know.

Definition of Ethics:

Ethics is comprised of a set of principles and means of right conduct embanked by reasoning and common sense. - Ethics is a set of built-in principles of moral values, concerned with the judgment of the goodness or badness of human action and character. Ethics is a set of rules and standards governing the conduct of a person as a member of an ethical society at large. The enlightenment of ethical behavior shall emerge when through our own conduct we teach and exhibit goodness showing virtue, especially moral excellence of character and behavior. - Conforming to standards of common sense, what is right, just in behavior and virtuous, to live a moral life. - Ethical politics is a result of the rise of conscience and the awakening of the sense of right and

wrong as a moral obligation and ethical certainty. Ethics is based on strong and firm conviction, rather than physical or tangible effects.

Definition of Culture:

Culture is the totality of socially transmitted behavioral patterns, such as, but not limited to intellectual, philosophical, political and artistic activities, beliefs, institutions, and all other products of humankind (Womankind And Mankind), activities and thoughts. The said patterns, characters, and behaviors resulting in the production of social products are considered to be the expression of a particular period, class, community, or population. These patterns, traits, and products are measured with respect to a particular category, such as a field, subject, time, and or mode of expression: Ethical Culture, Musical Culture and so on.

Definition Of Boycott:

Boycott, is an inherent right of the public to come together in unity abstaining from buying, using and or dealing with merchants of greed and perpetrators of destructive environmental, social, economic and political practices currently plaguing the whole of humanity. - Boycott, is an instrument of gaining political grounds and objectives. Boycott, is an expression of non-violent and constructive means of protest to peacefully correct and replace the destructive environmental, social, economic and political practices with wide-range of all encompassing prospers policies and procedures.

Definition Of Greed:

Greed is idiotically short sighted, greed is unreliable, greed is highly selfish, greed is blind, greed is destructive, greed is criminal, greed knows no limit, greed is endless and unethical. Greed's endless criminal selfishness, competition, Global Warring and Global Warming has brought humankind to the brink of self-annihilation. - Greed could be best describe as one's excessive desire to acquire, or possess more than what one needs and deserves, especially with respect to material wealth and worldly possessions. - Greed grows in the absence of common sense, moral and ethical standards, which leads to suppressing the urge in one's conscience to prefer doing right, over wrong. - Many believe, as I do, and attach to competition, the stigma of selfish greed. Humanity must choose Cooperation for survival instead of Competition, in order to stop greed in its tracks and bring humanity closer together out of the danger zone of self-annihilation.

- - I believe that religious duties consist of doing justice, loving mercy, and endeavoring to make our fellow creatures happy, - my own mind is my own church - - Thomas Paine - The Age of Reason (1776)

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DECLARATION OF INDEPENDENCE

We, the Iranian / Persian people, hereby **Declare Our Independence** and we all agree that, under no circumstances, any religious ideology shall ever play a role in the national sovereignty, social, political and economic future of Iran and the Iranians / Persians. Under the banner of national sovereignty, we, the Iranian / Persian people have come together to take our country back.

To that conclusion, we all agree that, only Iranian / Persian people reserve the right to determine their future, and Iranians' / Persians' Well-Being must always come first.

We all agree, to hold these truths to be self-evident, that all human beings are created equal, and are endowed by Mother Nature with certain unalienable Rights: amongst which, are life, liberty, pursuit of knowledge and wisdom, right to property, human rights and equality.

We all agree that, to secure the rights of all Iranians / Persians, government shall only be instituted by, and among the Iranian / Persian people.

We all agree that, the democratically elected government shall always derive its just powers from the consent of the Iranian / Persian people only.

We all agree that, it is also the fundamental right of the Iranian people to alter or abolish any government, whenever it becomes destructive and abusive of the principles of Iranian / Persian people's life, liberty, pursuit of knowledge and wisdom, right to property, human rights and equality.

We all agree that, only the Iranian / Persian people shall reserve the right to institute a new government, laying its foundation on the inherent principles of life, liberty, pursuit of knowledge and wisdom, right to property, human rights and equality.

We all agree that, our new non-violence and evolutionary grass-root political movement, shall be free of any religion, and function only based on our innovative, liberating and visionary platform, governed by the unmatched and superior power of reason, common sense, ethical standards, and honorable means of providing for, and managing public safety and social equality.

The Demise Of Our Nation, Iran Could Only Be Reversed By The Eruption Of Iranian Passion

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An Open Letter To Exiled Iranians / Persians

My Dear Fellow Compatriots,

Now that the United States of Nation-Less Corporations CEO-President election show is over and done, I thought we can begin a civil discourse, a constructive dialogue and a debate about the future of our beloved country, Iran.

Ever since the dark ages of the mullah's invasion and destruction of Iran in Islamic Coup d'état of 1979, polarized exiled Iranians have been and still are hard at work tearing each other apart over who and what foreign power is going to come to our aid to free Iran and the Iranians from the tyrannical barbaric rule of the Muslim mullahs. But we never had a debate about how we, the Iranians can save and free our country and people from the terrorist mullahs.

British prime ministers and American presidents came and went and yet we are still bowed down in a kneeling position, waiting like desperate anguished beggars holding our cup begging for our dignity, freedom and homeland from the very same bastards who gave us the terrorist mullahs in the first place, whose Nation-Less Corporations have been actively and openly supporting and working with the Islamic terrorist regime thus prolonging its heinous existence.

We have invested our hopes and inspirations for twenty-six (26) years on the British CEO's or Prime Ministers like Margaret Thatcher, John Majors, Tony Blair and the United States of Nation-Less Corporations CEO's-Presidents, like Ronald Reagan, George H. Bush, Bill Clinton and George W. Bush. When are we going to learn from our history that ever since these American and European CEO's have been in charge, terrorists and mullahs have been thriving, growing richer by reaping Iran's fortunes.

Iran has developed into a nuclear power thus threatening the stability of the region and increasing the potential for nuclear conflict, which could mean the end of Iran, all Iranians and the people in the region, if not the annihilation of the whole world. These CEO's-Presidents have merely placed the Iran's ruling mullahs as an - - axis of evil - - with no plan to castigate the criminal mullahs for their evildoings while the Iranian population has to continue to endure mullah's self-serving sadistic terrorist government with no human rights policies, in particular towards women.

Under the watch of these CEO's-Presidents, the mullahs have had ample time and means to foster the most dangerous international terrorist organizations, such as Hezbollah and Hamas, by funneling funds, stolen from the Iranian people for the terrorists to conduct monstrous crimes in Iran against the Iranians and around the world. The CEO's-Presidents of the United States of Nation-Less Corporations and the European Union of Nation-Less Corporations have done nothing to stop this flow of funds from the terrorist mullahs' regime. In fact, they have exacerbated the situation by creating and supporting the Al-Quaeda terrorist organization during the Afghanistan invasion by Russia, giving them funds and training, which in turn led to one of the most

atrocious direct terrorist attacks on the American people, whose government had bred them!

And now for another four (4) years during the George W. Bush second term, here we are again, back to where we were twenty-six (26) years ago. Fighting amongst ourselves over whether or not the CEO Bush is going to change talk to action and actually do something to get rid of the mullahs' regime, which incidentally happens to be one of the biggest corporate clients of the United States of Nation-Less Corporations. To make matters worse, now China and Russia are beginning to play dirty politics, exerting dominant roles by trying to keep mullahs in power for obvious reasons, their self-economic interests at the cost of the Iranian people.

Any help substantiated from foreign governments will have grave consequences attached to it. In 1953 when US president Eisenhower, a republican, and Churchill overthrew Dr. Mossadegh they did not do it for humanitarian reasons, rather they did it for purely selfish interests: OIL and not wanting democracy to take root and grow in Iran and consequently in the region.

Job well done. Here we are in the year 2004, fifty-one (51) years later and yet no democracy is anywhere to be found in the region.

In order to capture American and European public opinion and foster their support to shut down corporate and government aid to the mullah's regime, we must learn to organize and present a united front. If we are unwilling or unable to unite and help ourselves why should anybody else help us? Wishing or hoping or praying for freedom and democracy will not work. It requires action. We must illustrate our determination and the ability to unite by working together as a strong united federation in pursuit of freedom and democracy.

It is unconscionable for those who can speak for the voiceless not to raise the world's consciousness, and sit idle while waiting for others do what needs to be done. Iran and the Iranian people are deeper in the hole, worse than ever before. The window of opportunity is still wide open. Our motherland needs her children. My dear fellow compatriots we should never forget that dignity and freedom given to us by others could be just as easily taken away by those who gave it to us in the first place.

There is nothing to fear. We must not be fearful of our future. We must embrace the strength of our unity and our bright future with open arms. Be optimistic and realize our limitless possibilities. Fear has always been an effective psychological trick, used in order to discourage the public to take part in charting the future course of action determining their destiny. Believe it or not, it is not that difficult to get rid of the mullahs through a - Tranquil Evolution - Tahavol e Aram - a Non-Violence Transformation of Power. It takes some organizing skills, a few creative talented minds and unambiguous all-encompassing democratic platform.

I, as an Iranian have humbly presented a comprehensive and futuristic alternative means of governing to replace the Islamic terrorist regime, Jounbesh e Ayandeh OR Visionary Movement and its platform. Please for freedom and democracy sake, for the sake of our country, Iran, do spend the time, just a couple of hours and read it. Express your thoughts and let's vote to ratify it and create a viable platform for the future of democratic Iran and free Iranians.

Please engage your friends / loved ones and spread this text wide and far. Let us set aside our trivial differences and unite. Time is running out.

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Below is the new revised of - The New Bill of Rights And Model Constitution - for our beloved country Iran. Let me know what you think. I welcome your comments and suggestions.

Vote on the - The New Bill of Rights And Model Constitution - below and support it as a unifying and centralizing document by becoming a member of this liberating movement?

- The Iranian's / Persian's New Bill of Rights And Model Constitution -

The reasons why I refer to our Homeland and Nation as Iranian / Persian. My use of (Iranian / Persian) is to invite those who perceive themselves as Iranian and also those who perceive themselves as Persians to come together as one.

- 1 - The vast majority of the Europeans and Americans know Iranians as Persians.
- 2 - Our language is known as Persian.
- 3 - The gist of Iranian / Persian: it represents unity between the two words as - either / or, - meaning whichever one is used it means the same.
- 4 - Up to 1935 Iran was known as Persia to the whole world.
- 5 - Arabs of Arabia have been hard at work to erase Persian-Gulf from the map and replace it with Arabian Gulf.

US National Geographic Society has unilaterally decided to use a wrong and an illegitimate name of Arabian Gulf, instead of the original ancient name, Persian-Gulf in its 2005 Atlas. - October 24, 2004

Unfortunately due to powerful anti-Iranian activities by Arabs and others and the typical incompetence of the Criminal Islamic Republic regime, the southern states of the Persian Gulf who have only come to existence thanks to foreign powers, have slowly become more brazen. As a result the US National Geographic Society has printed at

least three major erroneous statements in its Atlas of the World 2005 (**Eighth Edition, ISBN: 0-7922-7543-8 & ISBN: 0-7922-7542-x**) regarding Iran and the Persian-Gulf.

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The Future Iran - A Respectable And Pleasant Future Society Of Iran

I would like to thank you for taking the time and giving me an opportunity to discuss with you a few constructive ideas, which I hope will prove both stimulating and challenging.

I would like to talk about a Respectable And Pleasant Society. More specifically, I would like to discuss the economic and social aspects of a Respectable And Pleasant Society. What should it be like and what are the signs of such a society?

Let's take a closer look shall we...

To construct a Respectable And Pleasant Society, among other things in such a society, we would want a stable and prosperous economy, one with full employment and living wages.

We would want good and affordable housing, whether rental and or purchasing of a home.

We would want a system of preventive health care accessible to everyone, regardless of economic circumstance.

We would want generous provision for disability, maternity leave and retirement.

We would want free access to education from kindergarten to college education and vocational training for any qualified applicant.

We would want a healthy farming community, one, which favors small family farms over large greedy agribusiness Nation-Less Corporations.

We would want the kind of public safety where one didn't have to live in gated communities to feel safe and secure. Where one could walk down the streets of any city at any time, day or night-without fear of being mugged, assaulted, or worse.

We would want rigorous protection of the environment under a regime that is more concerned about the condition of our forests, our earth, our air and our

waters, over and above corporate pollution driven profit and environment degradation caused by greed.

These are some the things we would want - for every citizen of our good society.

But sadly, today, we have NONE of the above conditions. Why is that? Do these expectations of a Respectable And Pleasant Society sound unreasonable?

I am sure you would agree that they are not - as is proven by the fact that there once was a society, which had all of these things and more.

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UNEMPLOYMENT & THE ECONOMY

Our first and immediate challenge is Iran's huge unemployment, as well as restoring Iran's ruined agriculture.

The problem is aggravated by the fact that the Iran economy despite all of its wealth is bankrupt. But Iranian skilled populations willing to work are the precious resources and true treasures of Iran.

The simple solution for Iran's unemployment is a program of public works such as: wiring the entire country with fiber-optic cable, repairing and rebuilding private residences and constructing new ones, modern underground and above ground rail roads, underground sewers tunnels for carrying off sewage and rainwater, bridges, irrigation canals, and building port facilities, we can easily put millions back to work.

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HOW WE GOING TO PAY FOR IT ALL?

What we can do is simply go around the international banks and create our own banking system, based-not on the gold standard or some other superfluous oil, or metal, but on the productivity of the Iranian people themselves and call it the work standard.

Here is how it is going to work. Let say for argument sake if the projected cost of the various public works programs is fixed at \$10 billion dollars. An exact number of non-inflationary bills of exchange, called Labor Treasury Certificates, will be issued against that cost.

The Iranian workers are then paid with Labor Treasury Certificates and with their new purchasing power, they began to spend their earnings in shops and businesses across the country, which in turn enables more job creation and all over Iran.

With this as a stimulus, the Iran oil-base economy gradually is transformed to a self-sufficient and independent economy. Within a very short period of time the core unemployment problem will be solved, and the country will be back on its feet. Iranian economy base on a solid, stable currency and no debt or inflation.

At the same time while reviving Iran's economy and putting millions back to work, we can also restore Iran's crippled foreign trade and through a bartering system, in which equipment and commodities are exchanged directly with foreign entities and countries, we can circumvent the international banks.

For example, if Iran produces goods, which Argentina wanted, and Argentina had grain and or beef, which Iran wanted, the two countries would simply draw up a contract and swap goods without recourse to an international banks and or middleman. Again, the system of direct exchange of goods and services can occur without debt or trade deficit.

This, economic miracle will make all of Iran's social programs possible, some of which I have already touched on.

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THE FARMER

I mentioned the restoration of the Iranian farming community as a high priority of the Iranian National Government.

This is more than a matter of mere economics. A nation can prosper only if it has a sound rural population. The traditional family farm is regarded as of prime importance, because it concerns a way of life whose moral and spiritual values are vital to the health and well-being of society as a whole.

During these hard times in Iran, many farmers saw their lives ruined by falling commodity prices, exorbitant interest payments, and foreclosure to unscrupulous criminal mullahs and land speculators. One can imagine the desperation of these farmers, as they saw the loss of their farms-many of which had been in the family for hundreds of years-and they, too, were now forced to join the ranks of the unemployed.

We must be determined to put an end to this misery and injustice. We must restore the farms back to their rightful owners, but at the same time help to make them productive and self-sustaining. Through a creation of Iranian National Food Estate, a public corporation which includes not only the farmer, but everyone else connected with the production, processing and distribution of food, such as: canners, the millers, the bakers and middlemen, as well as the local grocer.

The Food Estate guarantees the farmer a market for his product at a reasonable fixed price-high enough to cover farmer's costs of production and prepare for the next harvest season, but low enough, so the customer could always count on a fair price.

By adjusting supply to consumer demand and allowing for individual initiative and competition, but excluding speculation in commodities, the food corporation will be able to create a stable market, which assures a dependable supply of food, upon which all parties-producer and consumer-could rely.

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THE WORKER

Concerning the Iranian workers, as a common day laborer, I can understand well the problems of the ordinary workingman and workingwoman.

We must consider the Iranian men and women to be more than disposable economic workers. I must believe in the idea of the whole person, as a productive and creative member of the Iranian society, fully entitled to have meaningful work and job security; and that she / he should be treated with dignity and respect at all times.

I do believe that work should not be a drudge but rather a creative effort, a source of fulfillment and personal pride, and that the dignity and honor of every workingman and woman should be respected. Accordingly, one of the first things must do after establishing a democratic system of government in Iran is to clean up of Iran's factories.

Public Strength Through Joy Program, we must replace the dull, dreary plant yards and abandon fields with parks, swimming pools and other amenities designed to humanize surroundings by providing a bright, clean, cheerful environment, with plenty of sunshine and fresh air.

The idea behind Public Strength Through Joy Program is that those who work hard and produce should be rewarded, not only with a decent salary, but also with special amenities that make life more pleasant and allow one to recharge one's batteries.

Under Public Strength Through Joy Program, ordinary workingmen, women and their families are given special access to the arts, culture, popular entertainment and sport. Above all, they are given the opportunity to travel, not only around their own country but also overseas.

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THE ENVIRONMENT

We the Iranians, as an honorable ancient nation who believe fervently in the laws of Nature, must introduce the first comprehensive regional measures to protect our environment, to eliminate pollution emissions from petroleum and coal-burning plants using renewable energy only.

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PUBLIC HOUSING

We the Iranian people; must build affordable housing, especially for young married couples using renewable energy for lighting and heat, sturdy houses, with garden space and children playground around them, which they could then purchase at a very low price with no interest and minuscule monthly payments. These affordable housing must be built to form self-sufficient communities, that includes schools, clinics, individual shops, theater and community centers.

Family Friendly Home Ownership; is a plan to reduce stress and encourage healthy family environment. Under such plan the quarter of the couple's mortgage will be canceled with the birth of their each child, therefore after their fourth child is born the couple will become homeowners. Older homes and apartments must be refurbished and upgrade, thereby no slums shall ever come to existence.

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PUBLIC HEALTH-CARE

Universal Preventive Healthcare; we the Iranian people, should never have to worry about medical expenses of getting sick or injured. Under Universal Preventive Healthcare system all Iranians are cover at no cost, the health and well-being of Iranian / Persian citizens must always be the government's top priority. - Iranian medical universities and hospitals must offer the finest care utilizing the best modern equipment. Patients have the right to choose their own doctors and hospital, all Iranians / Persians are assured full medical treatment. Patients if need be can stay in the hospital with a special financial allowance to provide for their family. If patients are suffering from incurable illnesses, they must remain under the public health support for the remainder of their natural life, with no limits.

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SOCIAL SECURITY

The same went for retirement. Iranian citizens do not have to worry about a Social Security system going broke or their retirement accounts disappearing. All pensions are kept and guaranteed by the National Government.

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PUBLIC EDUCATION

Education from kindergarten to college, and graduate school must be free, regardless of financial circumstance or family background. The same applies to all vocational and technical schools. Students must not have to worry about tuition or loan repayments.

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PUBLIC SAFETY

The Iranian people should never be concern about their safety and rampant crime, such as what we have today in the United States of Nation-Less Corporations. One should be able to walk the streets of any Iranian city or town at any time, day or night, without fear of being knocked in the head, killed or raped.

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This is a brief snapshot of a Respectable And Pleasant Society, which could stands as a model for what a well-run, progressive and orderly society should look like.

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GLOBALIZATION - AND – PRIVATIZATION, - VS. - LOCALIZATION

The word - Globalization - means: the intent of greedy criminal business and government officials of the United States of Nation-Less Corporations and the European Union of Nation-Less Corporations wanting to own the world, the GLOBE. Globalize Nation-Less businesses are inherently, destructive, shortsighted, greedy, corrupt and criminal.

Globalization and privatization are intended to mislead the public under the banner of a better life and favorable trade conditions, making the poor much poorer and the super rich even richer by placing them in charge of public life and welfare, thus leading into a massive transfer of wealth and power from the public to the corporate goons.

Privatization of public property is in reality, legalized robbery of public resources and assets, stealing from the ordinary citizens and giving the loots to the greedy criminal executives and CEO's of the United States of Nation-Less Corporations and the European Union of Nation-Less Corporations.

Privatization of government services also means globalization of the services and wealth they generate, contracted and handed over on a silver platter to the Nation-Less Corporations. Privatizing government services is as corrupt and evil as privatizing local natural resources of any community. The government is supposed to be formed by the

people for the people to provide specific services for the citizens of the society from which its authority and existence stems from.

Large Nation-Less businesses that invade communities such as by taking over the community's municipal water, electricity, sewage systems or opening up a giant Wal-Mart type store in a small town, will eventually and quickly lead to the bankruptcy of all small businesses. Consequently, the owners and workers of those small businesses become minimum wage laborers for the giant corporations. Globalization and privatization offers absolutely no benefit to any community it invades. The absolute consequence of privatization and globalization is the destruction of local communities' natural resources and assets.

Unlike globalization and privatization, localization is a desired political and economic system, which encourages and supports local self-sufficiency and the growth of small businesses. Localized individual capitalism is made up of small business owners who will always be good faithful patriots. Small businesses are always dependable compatriots for the obvious fact that they are formed by local private citizens who care for their community and the sustainability of their community and resources. Individual capitalism, made up of small business owners and operators, is eighty (80%) to ninety (90%) percent of the supportive economic forces and resources of many countries.

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IN THE PURSUIT OF HAPPINESS

Every creature born on Earth must immediately begin to learn first the basic survival skills and techniques. From the moment humankind newborn's umbilical cord is severed the child is forced by Mother Nature to learn. First thing the newborn must learn is to inhale and exhale air; to breathe.

Patterns set by Mother Nature and life are clearly guiding humankind towards gaining knowledge and evolving into a more intelligent being. Also, due to the laws of nature for every force there is an opposing force and for any action there is a reaction, which means we must learn how to deal with medieval backwardness; the opposing and hostile forces to evolution, knowledge and wisdom.

In reality humankind are students in the university of life taking mandatory courses. The failure or success of every single one of us, students of life directly depends upon our own actions and behaviors.

Peace of mind and true happiness are by-products of knowledge and wisdom, which naturally will lead to the development of a visionary and utopian life on Earth.

On the other hand mindless pursuit of happiness will lead to violence, greedy materialistic and consumerism lifestyle, causing enormous environmental and social degradation.

Mindless and frivolous pursuit of happiness is an excuse to encourage and engage the whole of the society in one of the oldest deceptive and destructive exercises, which is the search for a superior moral justification for greed and selfishness, at all costs.

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The Iranian / Persian Bill of Rights, And New Model Constitution - A Work in Progress

Introduction

My Dear Fellow Iranians / Persians,

I, Bahram Maskanian, am a citizen of the Planet Earth and a proud Iranian / Persian American man. Inspired by many years of research, humbly, I would like to present the following Bill of Rights and Model Constitution written by yours truly, offered hereby for further discussion and approval to the Iranian / Persian people. When I address the people of Iran as Persians what I mean is all Iranians.

To preserve the unity of a Heterogeneous Nation such as ours, at least three (3) or more fundamental unifying and bonding elements must be in place to encourage and support the unity of the Iranian nation.

The first essential connecting web and bonding element is a Common Language. While respecting all regional languages in Iran, Persian should be recognized as Iran's / Persia's common language.

The second connecting element is a recognizable, powerful, and secular national identity. Respectfully I would like to suggest the creation of the United States of Iran, consisting of many independent territories, lost due to the signing of the two infamous treaties of (Turkemen Chai & Gholestan), between Iran and Russia. Many of these territories would willingly rejoin Iran if a solid futuristic and progressive political social and economic policy was put in place.

We need to look closely at today's world, the United States of Nation-Less Corporations (USNC) and European Union of Nation-Less Corporations (EUNC). Also due to the emergence of an alliance of United South East Asia that includes Japan, Korea, Taiwan, Singapore and China, we need and should create a United States of Persia, or United States of Iran in order to have enough leverage to maintain a peaceful, free and democratic existence in Asia.

The third fundamental unifying element is Common Truth. All Iranians / Persians must and should be informed about all issues foreign and domestic at all times without exception. All government rules and regulations, and legal documents, such as the constitution and laws enacted by any branch of the government, should be transcribed using a direct, honest, unambiguous, simple language and must be made available to the public.

Respect, Honesty, Discipline and Patience are undoubtedly the four (4) Indispensable Rudiments for our Nation's prosperity and long-term survival.

We must aggressively and effectively encourage and promote Respect, Honesty, Discipline and Patience via public education and by setting examples, until such time that they become the four (4) inseparable and fundamental parts of all Iranians' / Persians' character and personality.

We must respect our fellow citizens' right to disagree. We must respect and tolerate opposing and controversial ideas and opinions. We must respect human rights. We must appreciate the power of communication and words. Only then, we can protect and respect peaceful democratic negotiations.

Discipline and Patience are the energy and force, which makes success in all aspects of life possible. Very few people naturally possess Self-Discipline, but a large majority shall require an introductory course to the idea. Discipline and Patience are the streams or pipelines, which carry the life giving water to its destination. Without the riverbed of Discipline and Patience, water will run wild and disperse near the source and go to waste.

One of the most painful and unknown realities of the criminal mullahs' Islamic Coup d'état of 1979, in Iran is the massive migration of educated talented Iranians / Persians who by many estimates have contributed and are still contributing to the European and American economies, somewhere in the neighborhood of one (1) Trillion dollars (\$1,000,000,000,000,000.00) a year. This massive population of almost five (5) million Iranians / Persians can easily transform our country and the neighboring runaway former Iranian / Persian states into a dynamic vibrant democracy and economy.

We must stop the drainage of our accomplished and skillful citizens fleeing the country, traveling overseas in search of educational opportunities. Iranian / Persian philanthropists, society and government should diligently pursue the creation of a safe, conducive and encouraging environment where our creative and brilliant minds will be able to seek employment and research opportunities within our beloved Iran / Persia.

A National Reconciliation and Truth Committee should be formed in order to speed up the healing of the minds and souls of millions of the Iranians / Persians who have been robbed, abused, and or have lost their loved ones, due to the criminal activities of the current Islamic Gangster Regime of Iran.

It is a known fact that Iranians / Persians are not shooting the peaceful demonstrating public at the command of barbaric mullahs. Rather the imported Al-Qaeda and Hezbollah terrorists are those who mercilessly kill Iranians / Persians while they are peacefully demonstrating for equality and democracy.

We should not seek revenge for the crimes of many imported foreign terrorists helping to enforce the barbaric laws of the mullah's regime in our country. We must seek the truth and understand who is really doing the killing. We should be prepared to bring them to justice once it's all over and we regain control of our ancient culture and country.

We need to convene a National Reconciliation and Truth Committee, delegated to the discovery and revelation of truth, and unmask those who may have escaped unnoticed. Only after such informative inquiries done by the Truth Committee, National Reconciliation shall become a possibility.

We must not seek revenge, because average men and women are easily brainwashed to conform and carry out hideous crimes against their fellow human beings, and obey what they are commanded to do. The Clergymen are the ones who deserve all the blame for the destruction of our country and lives of millions of Iranian people.

Education is the only effective defense against the relentless attacks of the terrorist Clergy. The best punishment we can inflict on the Clergy Butchers and Charlatans of Islam in Iran / Persia, is to rise above them all, discredit them, by educating the masses and show their true faces and brutality.

We have to educate our fellow Iranian / Persian people and those of Europe and America who are instrumental and major players sustaining the mullahs' barbaric regime. This educational campaign should be of a massive dimension, via television, radio, and educational institutions. It should clearly illustrate what mullah's version of religion is, does, and represents. Therefore, take our country back, and once and for all put an end to fourteen hundred (1400) years of Worshiping Dead Arabs, Dead People and Islamic Death and Destruction.

We should take the lead in the Central Asia and Asia Minor region by establishing a strong, peaceful, unifying, exemplary democracy and a just system of government. We have it in our power to start all over again, change the world and set a new course for the rest of humanity.

As the new century dawns, we should look back with somber reflection at how we have been as a people and as a nation. We need to realize that our actions will be judged by future generations. We should ask how with foresight and wisdom, we can renew the best of our past, calling forth a spirit of change and participation that speaks for a free and democratic society. Let us stop repeating the same mistakes over and over again.

The First Charter Of Human Rights



**Written Over 2500 Years Ago
By The Persian Emperor,
Kourosch The Great**

The First Charter Of Human Rights Written By The Iranian / Persian Emperor, Kourosch The Great, 2,500 Years Ago

I Am Kourosch The Great King... Now That I Put The Crown Of The Kingdom Of Persia.., Babylon.., And The Nations Of The Four Directions On The Head With The Help Of Ahura.., I Announce That I Will Respect The Traditions.., Customs And Religions Of The Nations Of My Empire And Never Let Any Of My Governors And Subordinates Look Down On Or Insult Them While I Am Alive... I Will Impose My Monarchy On No Nation... Each Is Free To Accept It, And If Any One Of Them Rejects It.., I Never Resolve On War To Reign... While I Am The King... I Will Never Let Anyone Oppress Others... I Will Never Let Anyone Take Possession Of Movable And Landed Properties Of The Others By Force Or Without Compensation... While I Am Alive.., I Will Prevent Unpaid.., Forced Labor... Today.., I Announce That Everyone Is Free To Choose A Religion... No One Could Be Penalized For His Or Her Relatives' Faults...
Kourosch The Great

Establishing A Provisional Government And The Necessary Steps Towards A Democratic Referendum

One of the vital steps necessary to be taken is to develop a massive outreach program and campaign to inform and invite all exiled Iranians / Persians to join together, creating a vast coalition.

The said coalition of Iranians must prepare themselves intellectually and emotionally to educate themselves and other participants in preparation to vote on the issues affecting the future of our country Iran / Persia.

To that unifying objective I have already proposed the creation of a new alternative political party called the Visionary Party or Jounbesh e Ayandeh. I have also written a new Bill of Rights And Model Constitution hereby introduced as the base and platform for Jounbesh e Ayandeh.

The mission of Jounbesh e Ayandeh is to offer a viable alternative to all other known economic and political ideologies. All exiled Iranians / Persians, regardless of religious or political philosophy they may abide to, need to come together to form a large alliance. This alliance should agree on the following basic nine points of democracy.

1. Freedom of speech and freedom from the tentacles of any religion.
2. Freedom of movement, freedom of assembly and freedom of association.
3. Strict separation of all religions and government at all levels.
4. The right of people to choose their future destiny by referendum.
5. Freedom of choice in all aspects of life as long as it does not harm others.
6. The right and freedom of women and children protected and equal to men.
7. The right of the people to excellent universal education.
8. The right of the people to excellent universal healthcare.
9. The strict preservation and protection of our environment.

Let us all agree on these nine principles regardless of our political belief system. Whatever the future may bring and whatever political system Iranians / Persians vote for, we must maintain, preserve and protect these basic nine principles of democracy.

We need to prepare ourselves in order to vote and elect out of the existing pool of five (5) million exiled Iranians / Persians a group of nine (9) candidates representing different political ideologies to form a provisional administrative assembly to take over the governmental responsibilities of Iran's / Persia's society after the eradication of the mullahs, in order to avoid a vacuum that may lead into chaos.

The administrative assembly will be responsible to appoint the cabinet members that will form and run the provisional government under their supervision for only six (6) months. In this period of six (6) months, the grave duty and mission of the new provisional government shall be to maintain order, safety, institute a massive public education campaign and create an environment conducive to teaching and learning new

economic, political ideas through the nation's mass media which will determine the future of our nation and homeland.

The Iranian / Persian public must be informed so they can once and for all create a new dynamic bill of rights and constitution leading our nation towards a new system of government that can serve all Iranian / Persian people, fairly and justly in a democratic manner without the influence of religion or tribal identity for the foreseeable future to come.

Only when the nine (9) members of the administrative assembly have completed their mission of education and the creation of the necessary apparatus for fair elections/referendum, Iranian / Persian people shall be given the chance to vote.

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The Guardians of Democracy

In order to understand and ascertain Democracy, one needs to look at the definition of the word Democracy and the actions associated with it. How to invoke, maintain and constantly improve democracy requires for the public at large to continuously keep their governing rulers' feet to the fire at all times.

Democracy is the means to invoke, mobilize, and galvanize a government by the public, answerable to the people and responsible for public safety and welfare. A democratic system of government is where people are able to exercise their inalienable right to directly elect representatives or impeach their elected representatives via popular vote.

Democracy is a social, political and economic method of managing and maintaining a society and its government. In a democratic system common people are considered the primary source of political power. Democracy means the majority rules. Democracy is the instrument to protect principles of social stability, social equality and respect for individual human rights within a community.

The ruling opposing forces to human rights and liberty are hard at work to prevent true democracy from ever taking root. This opposition to democracy appears in different forms and behaves in different manners in any given geographical area around the world.

The most popular form of dividing and conquering the public is to establish opposing political parties and to set them up against one another calling them left or right wing. For example let's take the United States of Nation-Less Corporations two (2) political parties, Democrats and Republicans, they may have some trivial differences between them but in reality Democrats and Republicans are the two (2) wings of the same predatory bird. The USNC President and CEO work for those who paid for his election. Not the public.

Political parties are easily bought, sold and manipulated due to the fact that political party bosses and members are not working for the public. Rather, they are working for those who fund their endeavors and pay for their self-serving policies.

Any successful democratic movement, which is fragmented and branched out into different political parties, is doomed for failure. Only a grass root coalition inclusive of the whole population can and will maintain a democratic civil society.

One of the ruling opposing forces to any democratic movement is religion. All religions are dead set against any democratic progression and are clearly poisonous to the mind. Religion's deadly venom is used very effectively by the three (3) Adam & Eve based religions' Mullahs to persuade the public to support their medieval laws or the modified versions of them, thereby protecting their elitist controlling positions in society.

The progressive thinking public in search of democracy must beware of religious influence and prevent any enrollment or involvement of religious supporters and mullahs, never allowing such interaction and partnership to take place. Religion must and shall remain a private affair for those who wish to believe in one. Religious activities have absolutely no place in the political and social governing of a democratic society.

The breath and oxygen of democracy should be supplied by common sense and reason not by symbolism. There is absolutely no place in a democratic civil society for any type of symbolism. Common sense should be the ruling factor, not imagery, flags, statues or any other symbols.

The good news is that no matter what geographical area in the world and what tools are employed by the ruling opposing forces there is only one way of diffusing their deceptive misleading means and begin establishing a true democracy.

Diffusing obstructive measures, which oppose the development of democracy, requires constant involvement of the public. This involvement should encompass a direct honest communication and exchange of information at the grass root level at all times between the public.

An ideal democratic society requires the entire population's participation and is based on three essential pillars, education, education and education! The ideal democratic society cannot be brought down and paralyzed by the assassination of their social, political leaders and officials.

A key principle and component of a democratic society is a free, fair and unbiased press. One other key principle of a democratic society is the informed public. People are informed mainly by the activity of free press. It would be impossible for the public to make an informed decision without having a free, fair and unbiased press when they go to the ballot box.

Without a bold and courageous press that is ready and organized to tell the public the truth, a genuine democracy could never come to existence.

Respect, Honesty, Discipline and Patience are four (4) strong and necessary pillars of a democratic development. People must learn to respect each other's opinion and also learn to respectfully argue their points until a common sense solution is reached.

The Guardians and Founders of Democracy are the informed, involved and watchful citizens of that society. What fuels and energizes democratic systems of government are everlasting vigilant informed voters.

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Fraud-Free Standardized Election System

All voter registration forms, cards and ballots must be free from any mention of any political party name and affiliation. Voters must have the right and freedom to vote for whomever they choose regardless of the political party affiliation and without any restrictions. A true democratic, fraud-free and unbiased election, local and federal, would require a federal and standardized methodology mandated by national referendum to enact laws regulating vital democratic acts such as local and federal elections.

In a true user-friendly democratic system of government, the emphasis should always be put on encouraging the public to take responsibility for their civic duties, making required duties and activities as trouble-free and as practical as possible to preserve and promote democracy. Due to the size of Iranian / Persian population, the required time for federal elections needs to be more than one day. Therefore, I propose a two (2) day federal election holiday. All local and federal election days should be made official holidays.

Robust fraud-free election methods and auditing procedures are not only possible, they are actually very easy to achieve today. Computer programmers, scientists and current advancements in technologies could effectively put an end to election fraud.

I propose the creation of a voter registration card similar in size to a typical drivers license with an embedded computer chip. The card would contain either the left or right hand fingerprint of the voter on the back. In front of the card a color picture of the voter with the address, and other related information and a unique voter registration number. This card would only be issued to registered voters and must be renewed and updated every ten (10) years. The card would enclose a computer chip containing (128) bit-encrypted information about the voter. Each time the voter attempts to vote, she or he first must verify his or her identity, by inserting her or his voter registration card in the designated slot, also insert whichever hand the voter has fingerprints on the back of the card in the designated scanning area and look into the camera upfront for a biometric scanning of his or her face and the retina of the eye.

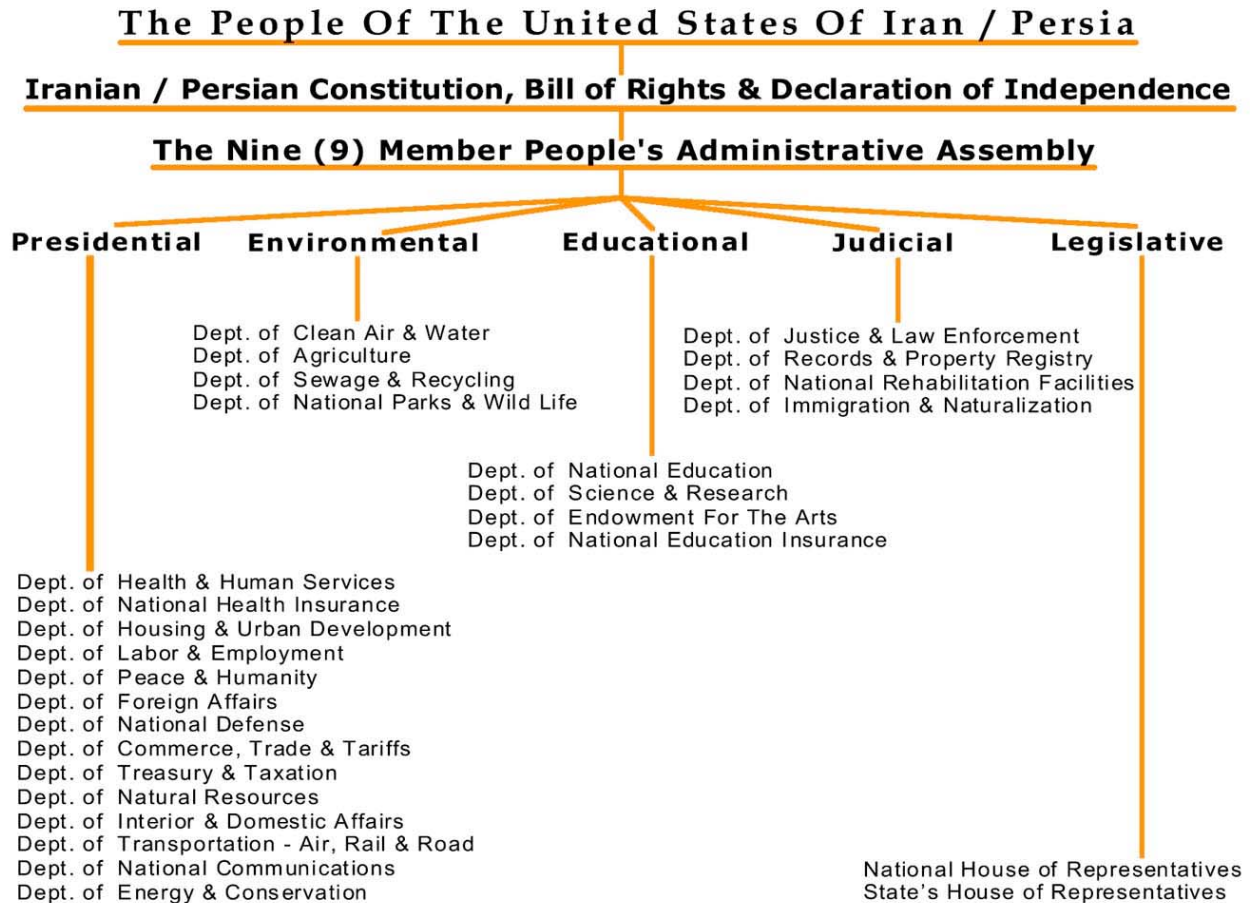
A dynamic, robust and carefully examined open source UNIX based fraud-free Election Computer Program (ECP), operating in a few mirrored secure servers, monitored by a few non-partisan grass root organizations. At each election cycle at the polling station when the voter identification and verification is complete and he or she is ready to vote, they will be presented with crystal clear and unambiguous choices available to vote, on a touch screen computer monitor. When the voter has completed voting for his or her choices, the ECP will immediately print a text report for the voter as his or her receipt. The ECP will simultaneously tally up and update all results, numeric indicators broadcasting live through public television stations across Iran, on all servers and it will instantaneously generate an ongoing and un-editable text report to be printed in every location for safe keeping as public records in the form of an - - Election 2004, Book of Records - - for example.

The ECP method will put an end once and for all to naughty dead people voting multiple times in different polling stations and also will prevent the repeat voting by living voters in multiple polling stations. Once the voter has voted using the new voter registration card she or he will not be permitted to vote until the next election cycle, no ifs or buts.

The ECP method will forever prevent voter / election fraud and make it impossible to forge a voter registration card simply because the card would be useless without the original owner.

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Chart of Government's Departments, Power Distribution And Responsibilities of The United States of Iran / Persia



The United States of Iran's / Persia's Model Constitution

We the Iranian / Persian people, wish to institute a direct, bottom to top system of government by the people of Iran / Persia for the people of Iran / Persia, thus forming an ideal Alliance, between all territories of Asia Minor and Central Asia. Leading into establishing a Prosperous, Self-Sustaining, Independent and Democratic system of government, which shall consist of five (5) different and independent branches, Presidential, Environmental Protection, Educational, Judicial and Legislature, controlled and ruled by the democratically and directly elected nine (9) members of the People's Administrative Assembly.

This government will be responsible for providing National Security, Education, Justice, Legislature, Executive administration and Environmental Protection. It also must

safeguard equal rights of all Iranian / Persian citizens, insure domestic tranquility, provide for the common Defense, promote the general Welfare, and secure the Blessings of Liberty for all and Future Generations and to invest with executive authority and establish this Constitution for the United States of Iran / Persia.

Government buildings, apparatus, power and employment opportunities shall be equally distributed between the states all around the country, therefore preventing centralization and preferential treatment of any group or region.

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- - Power Tends To Corrupts, Absolute Power Corrupts Absolutely - -

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The People of United States of Iran / Persia New Bill of Rights And Model Constitution

The Future Iran / Persia, A Secular, Democratic And Mullah Free Iran

Democracy, is a social form of governing system formed by the informed and involved people; exercised directly and also through elected representatives. - A true Democracy is where the common people, considered as the primary source of political voice and power. - A true Democracy is the set of governing principles of social, political, and economic equality and respect for the all individuals within a community / country. - The quality and the effectiveness of a true Democracy is directly depends upon the quality of the people, whom are the guardians of their democracy. - Democracy will only succeed and last if it is based on the rule of Law, not Men. - A true Democracy is based on the principles of Laws; - Rules and Regulations - prescribed in the Constitution of such Democracy, voted upon and approved by the guardians of the democracy, the people.

Constitution, is a social contract, a system of fundamental laws and principles that prescribes the nature, functions, and the limits of government branches, the elected and the employed government officials, institutions, private and public entities, and their relationship with The Managing Public; The Iranian / Persian People, who have elect and allow the said officials to administer the prescribed fundamental laws and principles, approved by The Managing Public; The Iranian / Persian People, honestly, precisely, and in a good and honorable manner.

Article - 1 -

Freedom of Speech, Press and Assembly; the rights of individuals to unrestricted freedom of speech, freedom of the press and the right of individuals to peaceful dissent from government itself are absolute, based on the Article - 5 - Common Sense & Responsibility. No Person or Persons, and None of the Government's Branches shall make any laws at any time prohibiting or abridging the freedom of speech, freedom of press, freedom of peaceful assembly, and freedom to petition the government for a redress of grievances.

Section - 1 -

The absolute principle law of Nature is that Planet Earth belongs to the living. The dead are just that, dead and departed. The living human beings should not live their lives in accordance to the rules, prescribed by the dead and deceased. Therefore all of the United States of Iran / Persia's laws, including the constitution must be re-examined and modified accordingly, if need be, ones every 20 year. Any changes made to the constitution must be approved by at least 65% of the Iranian / Persian people in a national referendum.

Section - 2 -

Religious organizations and religious individuals, of any form, or shape shall not be permitted to participate; directly, or indirectly, in the United States of Iran / Persia's governing system political offices; elected, or selected, and institutions.

Article - 2 -

Human Rights & Gender Equality; under no circumstances, no person or persons, no corporation, and no government branch shall be allowed to claim ownership of any person. No person, or persons shall be allowed to claim ownership of her or his fellow human being as husband, wife, and or slave. All persons, regardless of race, gender, creed, and or religious affiliation are absolutely equal, and must Respect and Honor Inalienable Human Rights and Gender Equality.

Section - 1 -

The rights, welfare and well-being of all children shall be protected by law. No parent shall have the right to abuse or harm his, or her children, physically or psychologically. Parents shall be held responsible for facilitating their children's education, for providing adequate nourishment, shelter, and clothing for their children. Failure to comply will result in punishment by law.

Section - 2 -

No Discrimination; under no circumstances, no person or persons shall be allowed to Discriminate in any form and shape against her or his fellow human being. All persons shall live in peace and harmony as complete and absolute equals.

Section - 3 -

Life, Liberty, Pursuit of Education, Wisdom, Health and Happiness; the Laws of Mother Nature entitle all human beings to a decent dignifying and respectful life. We shall declare these rights to be self-evident, that all human beings have evolved equally, and are endowed by Mother Nature with certain Unalienable Rights; among which, are Life, Liberty, Pursuit of Education, Wisdom, Health and Happiness.

Article - 3 -

Public Education; from kindergarten to college, and graduate school shall be free of charge, regardless of financial circumstance, or family background. The same applies to vocational and technical training schools. Education is the one and only effective defense against the relentless attacks of the religious tyrannical backwardness. The maintenance of an ideal just and proportional representation, a democratic society requires the participation of the entire population, and is based on four (4) essential pillars, education, education, education and education. Such ideal democratic social governing system shall be immune to the paralyzing foreign interventions, covert operations, assassinations, and political, social and economic manipulations.

Section - 1 -

The Iranian / Persian people must aggressively and effectively encourage and promote Respect, Love, Honesty, Honor, Discipline and Patience through public education.

Section - 2 -

Free Public Education is an absolute right of the Iranian / Persian children. Art, music, sciences, poetry, dance, literature, history, philosophy, foreign languages, English in particular, must and shall be universally taught to the Iranian / Persian children, all over the country.

Section - 3 -

Teachers must have minimum of four (4) years college education and two (2) years civil and civic training / education.

Section - 4 -

Teachers compensation must and shall be minimally equal to at least half of the compensation received by the United States of Iran / Persia's administrative assembly team, president and the house of representative members.

Article - 4 -

Universal Healthcare; no Iranian / Persian citizen shall be denied the right to free healthcare services. No law shall ever be made prohibiting or abridging the right of the Iranian / Persian people to free of charge and any obligation, healthcare provided by the Government. We the Iranian people, should never have to worry about medical expenses of getting sick or injured. Under Universal Preventive Healthcare system all Iranians are cover at no cost, the health and well-being of Iranian / Persian citizens must always be the government's top priority. - Iranian medical universities and hospitals must offer the finest care utilizing the best modern equipment. Patients have the right to choose their own doctors and hospital, all Iranians / Persians are assured full medical treatment. Patients if need be can stay in the hospital with a special financial allowance to provide for their family. If patients are suffering from incurable illnesses, they must remain under the public health support for the remainder of their natural life, with no limits.

Article - 5 -

Common Sense & Responsibility; all persons shall use their Common Sense and bear in mind that for every right they enjoy, there is a corresponding law of Responsibility. The law of Responsibility shall provide the necessary balance for all citizens not to misconstrue individual rights as a right of intrusion on other citizens' civil liberties. All individuals shall be free to make choices for themselves as long as the rights of others are respected and not infringed upon. Therefore, people must also accept responsibility for the consequences of their action and the choices they make. Common Sense means inherent good judgment, righteous moral conduct and behavior with reason, to be a good caring and responsible citizen.

Article - 6 -

Women's Inalienable Equal Rights; individual rights should not be denied, or abridged on the basis of sex. No law shall ever be made discriminating against women, such as protective labor laws and marriage or divorce laws, which deny the full rights for women.

No law shall ever be made to impose restrictions on free choice and private property or to widen tyranny through reverse discrimination.

Section - 1 -

Recognizing that abortion is a very sensitive issue, women shall in good faith view and consider the consequences of their decision in regard to pregnancy and body. No person, or persons, nor any government branch shall ever make any laws prohibiting women's right to choose. It is the right and obligation of the pregnant woman, not the man, or government, to decide the desirability or appropriateness of prenatal testing, caesarean birth, fetal surgery, voluntary surrogacy arrangements and home births.

Article - 7 -

Sexual Rights; no person, or persons, nor any government branch shall ever make any laws to prohibit, dictate, control, or encourage, people's personal intimate consensual life, living arrangement, or consensual casual sexual relationship. All persons over the age of sixteen (16) with able body and sound minds have the inalienable right to choose consensual sexual partners, activities, and are free to do so, as they see fit with their own body and money, so-long-as no harm is done to the society at large, or to any persons, physically, and or psychologically, nor causes any infringement to the rights of others. Cohabitation shall not be used as a defense against a charge of Rape.

Article - 8 -

Marriage; is a consensual community formed by two, or more people, regardless of race, gender, creed, and or religious affiliation. To marriage community shall require a legal binding civil contract between the participants of the community, to be. Such civil contract shall bind all persons involved as absolute equal partners. The consensual age for any two, or more human beings for marriage shall be at least sixteen (16) years of age. The breadwinner in a marriage community must recognize and respect the rights of her, or his partner as an absolute equal in all aspects of their lives, financially and otherwise.

Section - 1 -

Religious mullahs, dogmas, and traditions, of any kind shall have absolutely no place in determining what marriage legal, and social rules and definitions are in Iran.

Section - 2 -

Coerced marriages under the legal minimum age of sixteen (16) shall be null, void and illegal. Underage consensual marriage shall be null, void and illegal, even with the written consent of minor's parents, or legal guardians.

Section - 3 -

Divorce; any two persons, or more legally bound participants in a consensual marriage community, regardless of race, gender, creed and religion shall reserve the inalienable right to legally file for divorce, seeking separation and restitution. Upon the request for divorce and legal separation, all assets of the people involved shall be frozen until the completion of the divorce proceedings. The

complete assets generated and received during the length of their marriage shall be divided equally amongst the participants.

Article - 9 -

Cohabitation; is a consensual community formed by two, or more people, regardless of race, gender, creed, and or religious affiliation, cohabitating and or live and share life together under the same roof, in an intimate sexual relationship regardless of religion or race, shall be protected under the Cohabitation & Marriage Laws, as Equal Partners. The breadwinner in the relationship must recognize and respect the rights of her or his partner as an equal in all aspects of their lives, financially and otherwise.

Section - 1 -

In case of a break up of a cohabitation community, the persons involved must have lived together under the same roof for more than twenty-four (24) months to become eligible for sharing all assets generated and received during the length of such cohabitation. Upon separation, all assets shall be divided equally between the participants.

Article - 10 -

Privacy Rights; the individual's right to privacy, property, and right to speak or not to speak shall not be infringed by any person or persons nor the government. No person or persons nor government shall be allowed to use electronic or other means of covert surveillance of an individual's actions or private activities or property without the written consent of the owner, or the occupant, or a justifiable cause and warrant by court of law. All correspondence, bank and other financial transactions and records, doctor, lawyer communications, employment records, and the like should not be open to review by the government without the consent of all parties involved in those actions.

Article - 11 -

Freedom of Religion; religion is a Private Affair between a person and her or his Belief, and shall remain as such. Freedom of religion shall be protected as one's Private Affair under the first (1) Article of the Iranian / Persian constitution. The rights of individuals to Engage in, or Abstain from, any religious activities that do not violate the rights of others, is protected. A Strict Separation of Religion and Government is a must, therefore there shall never be any law made by the government encouraging actions that either aid or attack any religion.

Article - 12 -

Electoral Trust; shall consist of free and democratically elected members from each state of Iran / Persia. Each state will elect one member to represent them in the Electoral Trust. The Electoral Trust will be the sovereign entity to oversee and implement fair, honest elections and political debates among all eligible, political candidates regardless of their political party affiliation. Therefore the Electoral Trust, as

an overseeing committee shall manage and protect the integrity and honesty of national elections. The Electoral Trust shall protect the legislative rights and power of the citizens of Iran / Persia to enact, repeal, and amend public policy, laws, charters, and constitution by local, state and national initiatives that shall not be denied or abridged by anyone.

Section - 1 -

In the first election for the Electoral Trust committee, the elected members shall be divided into two equal groups. The seats of the members of the first group shall be vacated at the expiration of the fourth year. The seats of the members of the second group shall be extended for two more years, thus expiring at the sixth year. All members of the Board of Trustees shall serve for four years except the members of the second group that will serve six years. As of the second election, held after four years, all newly elected members will serve a term of only four years. Go forward, elections will be held every two years to elect half the members of the Electoral Trust committee.

Section - 2 -

Only Iranian / Persian citizens may sponsor an initiative or referendum under the authority of this Article. The people shall have the power to enforce the provisions of this Article by appropriate legislation. No court in Iran / Persia may prohibit or forbid an initiative election except on grounds of fraud.

Section - 3 -

All political parties must be registered with The Electoral Trust in order to become eligible to receive private and public funds.

Section - 4 -

The Electoral Trust committee shall be responsible for providing funds for qualified and registered political parties and eligible candidates.

Article - 13 -

Political Contributions; only Iranian / Persian citizens are allowed to contribute funds, services, or property in support of, or in opposition to a legislative initiative created under the authority of this Article. All contributions must be transparent and open to scrutiny by the public. Contributions from corporations including, but not limited to, such incorporated entities as industry groups, labor unions, political parties, political action committees, organized religions and associations, are strictly prohibited. Such entities are also prohibited from coercing, or inducing employees, clients, customers, family members, or any other associated persons to support, or oppose an initiative created under the authority of this Article.

Article - 14 -

Instant Runoff Voting Procedure; shall be the procedural means to conduct elections for all elected offices in Iran / Persia. Instant Runoff Voting (IRV) is a voting method that guarantees a winner with a mandate from the majority of voters in any election. Voters simply rank their favorite candidates instead of being forced to vote for only one candidate. Instant Runoff Voting (IRV) is a simple voting technique used to select a

single winner from a list of two or more candidates. IRV allows voters to rank the candidates they find acceptable. To determine the winner, voters' first choices are counted. Votes for the last placed candidate are reallocated to the second to last choices on the ballots, and this process is repeated upwards until someone has a majority.

Article - 15 -

Election Laws; Government shall have no control over political parties, consistent with the First Article of The Bill of Rights: freedom of association and freedom of expression. As private voluntary groups, political parties shall be allowed to establish their own rules for nomination procedures, primaries, and political conventions.

Section - 1 -

No person or persons, nor the government shall have the right to suppress voluntary support of candidates and political parties by Iranian / Persian citizens. Political parties shall be under the supervision of the Electoral Trust committee.

Section - 2 -

Political parties that enjoy the support of more than five percent (05%) of the Iranian / Persian registered voters shall be qualified to receive equal matching funds from the Electoral Trust Election Fund. Candidates qualified by showing broad public support, shall be eligible to receive public contributions during their campaign. The maximum legal limit on campaign contributions to political parties and or candidates per election cycle shall be one thousand (1000) unit of monetary value.

Section - 3 -

Eligible voter participation in all elections shall be mandatory. All adult Iranian / Persian citizens have the right to vote upon reaching eighteen (18) years of age. Voters, not the candidates, have the right and ability to modify the technical requirements of the ballot access laws and procedures. Voters should determine who represents them. The enacted election laws shall reduce the influential power of party bosses, officials and their supporters to nothing.

Section - 4 -

Three (3) months prior to the elections, eligible candidates shall be entitled to receive free of charge and or obligation, three (3) intervals of ninety (90) minutes airtime of public radio and television to be scheduled at eight (8pm) and on weekends primetime for debates and general presentation. The Election Day in Iran / Persia shall be a national holiday.

Section - 5 -

No law shall ever be made to support or hinder the competition among political parties. Lack of such competition is particularly dangerous as it enables the government to control the elections of its own administrators and beneficiaries, thereby further reducing its accountability to the Iranian / Persian citizens.

Section - 6 -

Any political party and or public office holder and or candidate receiving or soliciting campaign contributions from special interest groups, foreign sources

and governments, corporations, labor unions and organized religious groups is considered an act of treason and punishable by law.

Article - 16 -

Public Office Candidature; the essential, general qualifications and requirements for running for public office shall be that each candidate must be at least a second generation Iranian / Persian citizen born in Iran / Persia, of able body and sound mind, free of any criminal history and records.

Section - 1 -

Since Humankind consists of the womankind and the mankind, with equal rights, therefore Iranian / Persian people must be represented / governed by An Equal number of Women and Men, in all local and national public offices; Government, State and National House of Representatives.

Section - 2 -

Candidate running for People's Administrative Assembly and the office of the President of Iran / Persia, must be at least forty-five (45) years of age when elected.

Section - 3 -

Candidate running for National House of Representatives must be at least thirty-five (35) years of age or over when elected. Candidate running for State's House of Representatives must be at least twenty-five (25) years of age or over when elected and an inhabitant of the State in which she or he is elected.

Section - 4 -

Candidates who are running for any public office must not be employed by the government in any capacity, appointed or elected positions.

Section - 5 -

The Oath of Office; All elected, or appointed officials, President, or Administrative Assembly, or Houses of Representatives, or all branches of military service and civil servants shall take their oaths of office upon the Constitution of the United States of Iran / Persia. Immediately after taking their oaths of office, they shall place their name, signature and date, upon a prepared single page document containing the official position, task and the actual oath taken by them. This signed document must be preserved forever. The ceremony shall be humble, unpretentious and small, in the gathering of friends and family members only.

A Sample Oath of Office

I, _____, hereby do solemnly swear and declare firmly that, I will faithfully execute the responsibilities of the office of _____ of the United States of Iran / Persia, and will to the best of my ability, ethically, honorably and transparently; preserve, protect and defend the Iranian / Persian people and the Constitution of the United States of Iran / Persia.

Article - 17 -

National Energy Guidelines; we must drastically, and immediately alter our energy use. The ecological crisis may be exacerbated past a point of rehabilitation. One of the critical responsibilities of the Department of Energy and Conservation is to create a comprehensive energy policy. Investing in Hydrogen, Wind and Solar Energy is of high priority. Energy Efficiency and Renewable Energy are the keys to sustainability. People must be educated to understand that ecological raw material management is governed by the concept of “Reduce, Reuse, and Recycle”, in priority order. Ecological energy management must be governed by the principle of Conservation, Efficiency, and Clean Renewable material. The highest importance is to use less, then to use wisely, and to have clean production of what is used.

Article - 18 -

Respect and Protection of our Mother Nature; no Person or Persons, and None of the Government’s Branches shall make any law causing harm to the environment. We all are responsible for the protection of our planet Earth and safekeeping of the land on which we are completely dependent to sustain life. Collectively all free persons should Honor, Respect and Protect Mother Nature and the environment in which we all live our lives. We all must and shall Love and Care for this interwoven fabric of life made of millions of creatures large and small who inhabit our one and only Home, Planet Earth.

Article - 19 -

Waste Management; is a critical challenge to the survival of all species and our world, therefore the legal requirements and standards for businesses applying to obtain permits and or licenses should be formulated to require disclosure of toxics, which may be used. Past violations, illegal use and or misuse of hazardous materials have to be remedied appropriately.

Section - 1 -

Those responsible for toxic waste dumping, spills, and contamination on or off their sites shall also be responsible for costs of complete and unconditional Clean Up. The violators shall face imprisonment with extensive fines plus the cost of the Clean Up. Those who are found guilty of violating such standards shall lose their rights and permits for owning and operating environmentally sensitive businesses.

Section - 2 -

Significant reductions in per capita consumption of raw materials, and considerable increases in the efficiency with which all materials are used is a must. Recycling at every level of the economy must be supported. Municipal programs and guidelines need to be directed and implemented for the Manufacturers of consumer products to utilize 100% environmentally safe and recyclable materials. The program must also include strict training and education of the consumer to purchase and consume products, which are in support of 100% recycling in all aspects of production. Incineration of municipal solid waste, sewage, non-biological medical waste, and toxic waste shall be

prohibited. Shipment Of Toxic / Hazardous and or Radioactive Wastes, shall require strictest regulation, licensing, and supervision by the Environmental Branch.

Article - 20 -

Manufacturing Procedures; all manufacturers, foreign and domestic, of Perishable and Biodegradable Goods who wish to market their products within Iranian / Persian Territories shall be held responsible for their products' safety, the recycling, and reusing of their products' containers and or packaging in any form or shape such as boxes, bottles, cans, and other. All Manufacturers, foreign and domestic, of Non-Perishable Goods shall be held responsible for safely recycling, and the reuse of their products' containers, and the products themselves, such as household appliances, automobiles, computers and more, in a safe environmentally sound fashion according to the Iranian / Persian Environmental Protection Laws.

Article - 21 -

Trade and Globalization; All Foreign Public and or Private Companies, who provide services or manufacture products already available in Iranian / Persian Territories, via domestic production sources, shall be subject to Import Tariffs and Duty Taxation to be determined by the Department of Commerce, Trade & Tariffs. Globalization, in its current model is an Extremely Ruthless and Brutal Silent Takeover of The World's Resources By Greedy Nation-Less Corporations with no conscience. Nation-Less Companies' only goal is to maximize their profit for just a few, at the horrendous costs to millions of other people, with no regards for the environment or the safety of the people.

Article - 22 -

Localization And Individual Capitalism; All laws concerning commerce enacted in all of the Iranian / Persian territories shall be favorable to the support of local communities. The Iranian / Persian people shall always encourage and assist small businesses and local community efforts. Individual responsible capitalism and localized business activities in the form of small business ownership must be supported and encouraged. Globalization and privatization have absolutely no place in the future of Iran / Persia.

Section - 1 -

The order of priority of the five (5) Iranian / Persian branches of government shall always be the protection and preservation of the natural world, human rights and safety. Protection and preservation of our environment, public's rights and democracy shall be the main concern of the five (5) Iranian / Persian branches of government, not monetary gains and or corporate profits.

Article - 23 -

Corporation; shall be formed for two different purposes only: Corporations which are business enterprises and work-for-profit and those, which are formed for the purposes

of not-for-profit activities. Corporations are recognized by law only when registered with the Department of Commerce, Trade And Tariffs. Corporations are subject to income taxation and must comply with Iranian / Persian tax laws. Each corporation must state a clear mandate, mission statement and the list of responsible owners and managing executives and Board of Directors.

Section - 1 -

Corporations are recognized as a form of identity for people to come together for the lawful purposes of business enterprise. Corporations are artificial entities and do not possess rights equal to that of human beings and are not recognized as individuals.

Section - 2 -

Corporations shall be registered under the law to function in two (2) different capacities: Publicly Owned Corporations and or Privately Owned Corporations.

Section - 3 -

Privately Owned Corporations shall be registered under the law as privately owned and operated entities for providing lawful services and or trades for profit, or not-for-profit business enterprises under the Department of Commerce, Trade and Tariffs Laws.

Section - 4 -

Publicly Owned Corporations shall be registered under the law to function as public property of the shareholders of such Corporations. Shareholders of any Publicly Owned Corporation are not allowed to own more than one (1%) percent of the shares at any giving time of a Publicly Owned Corporation.

Section - 5 -

Shares of Publicly Owned Corporations are for public ownership only. Therefore no organization, institutional investor, nor government agency or entity shall be allowed to own shares in any Publicly Owned Corporation.

Section - 6 -

Publicly Owned Corporations management team and elected officials must be voted on and approved by the majority shareholders of the corporation directly. All compensations, wage increases, dividends, settlements, expansion plans and employee rewards must be voted on and approved by the majority shareholders of the corporation.

Section - 7 -

Publicly and Privately Held Corporations are not immune from prosecution. Corporation's owners and or CEOs (Chief Executive Officers), CFOs (Chief Financial Officers) and the entire Board of Directors will be held responsible and subject to civil and criminal prosecution for their wrongdoings and any violations of the law by the corporation.

Article - 24 -

No Personal Income Tax Laws; All Iranian / Persian citizens are entitled to keep the fruits of their labor. There shall never be any personal income tax law in all of Iranian / Persian Territories. Personal income tax is a form of extortion therefore it is not allowed and is prohibited. All government activity, which consists of a forcible collection of

money or goods in the form of taxation from individuals, shall be in violation of their constitutional and individual rights.

Article - 25 -

United States of Iran / Persia Currency; All Moneys in any form in actual use as a medium of exchange, especially circulating paper money and coins must be decorated by the images of the legendary Iranian / Persian Historic Legends, such as Kourosch The Great the author of the first patriarchal Charter Of Human Rights on Earth, Ferdosi, Hafiz, Khayam, Mollana, Saadie, and alike. No religious images, or symbols of any kind, or images of weapons, wars, or predatory animals shall ever be allowed upon the United States of Iran / Persia's Currency.

Article - 26 -

Consumption And Import Tariff Taxes; the said taxes will generate sufficient income to pay for the cost of government and social services. Obviously as the name suggests, a consumption tax is a tax on spending rather than a tax on income. Consumption taxes are growing in popularity because by exempting investment or savings from taxation, they encourage savings and stimulate capital formation. The justification for consumption taxes rests on the built-in incentives to save and invest. By exempting investment from taxation, consumption taxes encourage investment and discourage wasteful spending. Iran's natural resource exports generate sufficient income. In addition, other chief exports and general taxes on business activities in combination with other proceeds will be more than enough income to pay for the cost of government and social services.

Article - 27 -

Universal Healthcare & Education; no Iranian / Persian citizen shall be denied the right to free healthcare and education services. No law shall ever be made prohibiting or abridging the right to free of charge and any obligation, of healthcare and education for all Iranian / Persian Citizens provided by The Iranian / Persian Government.

Article - 28 -

Military Service; All persons with able body and sound minds must train and serve in the Armed Forces of Iran / Persia as soon as they reach the age of eighteen (18) until they reach sixty (60) years of age. First time of training and service at the age of eighteen (18) shall be for the period of one (1) whole year. Subsequent training and service shall take place once a year for two (2) month intervals. The right of Iranian / Persian citizens, who served and or are serving in the armed forces of Iran / Persia to keep and bear arms, shall not be infringed.

Section - 1 -

No soldier and or Armed Forces personnel, in time of peace shall be allowed to be accommodated in any house, without the consent of the owner, nor in time of war, except in a manner to be prescribed by law.

Article - 29 -

Armed Forces; Military Forces of the United States of Iran / Persia, must have the objective of providing security for the lives, liberty and property of the Iranian / Persian people in Iran / Persia, against the risk of an attack by a foreign power. This objective should be achieved as inexpensively as possible and without undermining the liberties it is designed to protect. The potential use of nuclear weapons is the greatest threat to all the people of the world, not only Iranians / Persians, thus, the objective should be to reduce the proliferation and production of nuclear weapons in the region and on our planet Earth.

Article - 30 -

Declaration of War; the power to initiate military action, calling a State of Emergency or Marshal Law on Iranian / Persian territories, shall be the responsibility of the Legislative Branch for consideration and approval. The War legislation must receive the authorization and signature of at least six (6) of the nine (9) members of the People's Administrative Assembly. The Authorized and Enacted Law shall be the responsibility of the Presidential Branch to execute. Constitutional power of the presidential role is to be The Commander-in-Chief of the Iranian / Persian Armed Forces during Wartime. The Commander-in-Chief role bestows no additional authority on the President.

Article - 31 -

Iran's / Persia's Security and Civil Liberties; the defense of Iran / Persia requires that we have adequate intelligence to defend, detect and to counter threats to national security. This grave responsibility rests on the shoulders of the Department of National Defense. The safeguard of all confidential defensive military plans and related ideas shall be the duty of the Department of National Defense.

Article - 32 -

The Rights To One's Property; there is no conflict between property rights and human rights. Indeed, property rights are the rights of humans with respect to owning property, and as such, are entitled to the same respect and protection as all other human rights. All rights are inextricably linked with property rights. Rights such as freedom from involuntary servitude, as well as freedom of speech and freedom of press are based on self-ownership. Our bodies are our property, every bit as much as are justly acquired land or material objects. And further, the owners of property have the full right to control, use, dispose of, in any safe manner they enjoy, their property without interference, until and unless the exercise of their control infringes on the valid rights of others.

Article - 33 -

Private Ownership and Right to Property; the right of all free Iranian / Persian citizens is absolute and secure in their persons and properties, Houses, Papers and Effects, against unreasonable searches and seizures. These rights shall not be violated. Warrants shall be issued only upon probable cause, supported by oath or declaration of particularly revealing or convincing information resulting in search, and seizure of the persons or properties. Nor shall private property to be taken for public use, without just compensation.

Article - 34 -

Government Secrecy; government's use of classified information withheld from the Iranian / Persian public, to which the Iranian / Persian public are entitled and should have access to, shall be strictly prohibited.

Section - 1 -

No person or persons and or any Government Branch shall violate the Iranians' / Persians' right of privacy or to coerce anyone into revealing confidential or proprietary information to government agents.

Article - 35 -

Right to Due Process of Law; no person shall be tried for the same offense twice (2) and put in jeopardy of life, health, and property. Nor shall she or he be compelled in any criminal case to be a witness against her or him self. Nor shall she or he be deprived of life, liberty, or property, without due process of law.

Section - 1 -

Right to Fair Trial By Jury; in all criminal prosecutions, the accused shall enjoy the right to a speedy and open public trial, by twelve (12) impartial jurists, who shall be selected from the state and district wherein the crime has been committed. The accused shall be informed of the nature and cause of the accusation, and if confronted with the witnesses against her or him, to have compulsory process for obtaining witnesses in her or his support. The accused shall enjoy the assistance of counsel for her or his defense. Until such time as persons are proved guilty of crimes, they should be accorded full respect for their individual rights.

Section - 2 -

Civil Suits; at any given situation where the monetary value in controversy shall exceed one thousand (1000) unit of monetary value, the right of trial by jury shall be preserved. If the amount is less than one thousand (1000) unit of monetary value, the right to arbitration by an official judge is preserved.

Section - 3 -

No Capital Punishment; excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual physical or psychological punishments inflicted. Under no circumstances Capital Punishment shall be imposed on any Iranian / Persian citizen accused and convicted of any crime.

Section - 4 -

Justice for the Individual; the system of criminal law shall be based on Punishment with the highest concern for the Victim. The fullest degree of Restitution possible must be made to the victim at the expense of the criminal or wrongdoer. The victim shall reserve the right to pardon the criminal or wrongdoer. All adult persons with able body and sound mind who are exercising their just rights of Self-Defense shall not be prosecuted.

Article - 36 -

Preferential Treatment, Diplomatic And Political Immunity; there shall be no preferential treatment, diplomatic and political immunity granted to any person or persons. No one, whether Persian / Iranian citizen and or non-Persian / Iranian citizens shall ever be immune from prosecution and be given an above-the-law status. All people at all social level shall be treated equally under the law.

Article - 37 -

Protection of Naturally Grown Substances and Extracted Derivatives; the Laws of Mother Nature are recognized to be superior, therefore no Naturally Grown substance and their Naturally Extracted Derivatives without the use of artificial chemical additives and processes, shall ever be prohibited for use by adult Iranian / Persian citizens over the age of eighteen (18) years old. Substance prohibition is a grave threat to individual liberty, to domestic order and to peace in the world. It will create and promote underground criminal activity for profit. Furthermore, it would provide a rationale by which the powers of government would be expanded to restrict greatly the right to privacy and to be secure in one's homes.

Article - 38 -

Civil Service; all government offices must follow the principle of job rotation in office, increasing the knowledge level of employees, thus preventing the inherent growth of permanent bureaucracy.

Article - 39 -

Unions and Collective Bargaining; the right of free persons to voluntarily establish, associate in, or not associate in, labor unions is protected under the first (1) Article of the Iranian / Persian constitution. The employer has the right to recognize or refuse to recognize, a union as the collective bargaining agent of some, or all, of its employees.

Section - 1 -

Government shall and must not interfere in labor bargaining, such as compulsory arbitration or the imposition of an obligation to bargain. Workers and employers have the right to peacefully organize secondary boycotts if they so choose. Nevertheless, boycotts or strikes do not justify the initiation of violence against other workers, employers strike breakers, and innocent bystanders.

Article - 40 -

Livable Income; Living Wage is the minimum salary that any worker at any workplace in all of the Iranian / Persian territories is entitled to and must receive. All private businesses and government branches and agencies must and shall employ people by calculating their employee's wages based on the estimated Living Wage, Thirty-Five (35) Hours Work Week and Seven (7) Hours Per day. The Living Wage shall be based on the cost of monthly rent for one bedroom apartment, cost of three (3) nutritious meals for two (2) people for thirty days, transportation for two (2) people for thirty days, cost of laundry and other amenities for two (2) people for thirty days multiplied by three (3), and the result divided by three hundred (300) working hours per month shall result into a desirable Living Wage figure which must be paid by all entities who employ people in all of Iranian / Persian territories for all entry-level position jobs.

For example:

Let us say for argument's sake the monthly rent of a one bedroom apartment is one thousand (1000) unit of monetary value, and all other costs combined are totaling eight hundred (800) unit of monetary value, the calculating formula should look like this: $1000 + 800 = 1800 \Rightarrow 1800 \times 3 = 5400$

5400 Divided By 300 \Rightarrow 18 Per Hour

Therefore the Living Wage for all entry-level workers shall be eighteen (18) per hour.

Article - 41 -

Referendum; the peaceful submission of a proposed public measure or actual statute to a direct popular vote is an absolute right of the Iranian / Persian people. Government shall and must obey the will and command of the public allowing Referendum of Iranian / Persian people to take place regardless of the issue in question. Under such popular demand and uprising, the Iranian / Persian Armed Forces must and shall protect and defend Iranian / Persian people against all enemies, foreign and domestic. Iranian / Persian Armed Forces shall and must maintain order and security of the people by allowing peaceful direct popular vote to occur. Iranian / Persian Armed Forces shall and must relinquish all government and civilian controls back to the democratically elected civilian authorities immediately when results of Referendum vote are confirmed and have become public knowledge.

Article - 42 -

Affordable Public Housing; we the Iranian people; must build decent affordable housing, especially for young married couples using renewable energy for lighting and heat, sturdy houses, with garden space and children playground around them, which they could then purchase at a very low price with no interest and minuscule monthly payments. These affordable housing must be built to form self-sufficient communities, that includes schools, clinics, individual shops, theater and community centers.

Section - 1 -

Family Friendly Home Ownership; is a plan to reduce stress and encourage healthy family environment. Under such plan the quarter of the couple's

mortgage will be canceled with the birth of their each child, therefore after their fourth child is born the couple will become homeowners. Older homes and apartments must be refurbished and upgrade, thereby no slums shall ever come to existence.

Section - 2 -

The Department of Housing & Urban Development shall be responsible for providing low-impact, site-specific designs and development to support human-scale environmentally sensitive planning and appropriate housing initiatives to encourage individual home ownership in the long run. The houses must be designed by taking advantage of clean, renewable energy, complete recycling of sewage and refuse and other environmental considerations.

Article - 43 -

Individual Wealth Limitations; Iranian / Persian citizens, foreign residents, and or anyone who has a history of living and working in Iran / Persia, for 2 years, or more, who have reached a level of social and economic comforts / prosperity of owning their home and possessing a wealth amounting to 5,000,000 Euros, shall be obligated, and must donate all of their extra incomes of all kinds back into the Iranian / Persian society, educational, healthcare, and economic systems. Those who attempt to cheat and escape making the said donation in any form or shape shall be held accountable and as the maximum penalty may lose all of their assets, confiscated in the interests of the country, should they be found guilty of such charges by the Judiciary branch. The names of the wealthy individuals and their donation amount must be acknowledged publicly, at the end of each fiscal year.

Article - 44 -

Nuclear Technologies; we must recognize that there is no such thing as nuclear waste "Disposal." For example, currently all six (6) of the so-called "Low-Level" Nuclear Waste Dumps in the United States have leaked. There are no technological quick "fixes" which can effectively isolate nuclear waste from the biosphere for the duration of millions of years its hazardous life. As a result, it is essential to stop the generation of additional nuclear wastes. No government branch shall ever make any law allowing Nuclear Power Plants, or Nuclear Weapons' Technologies to proliferate in all of Iranian / Persian Territories.

Article - 45 -

Media: Communication Services, Television, Radio, Newspapers, Internet, Airwaves and Other Iranian / Persian Airwaves are the property of Iranian / Persian people and no entity, government or otherwise shall ever infringe on this right. At no time, any government agency shall be entitled to own or operate any form of media in Iranian / Persian territories.

Section - 1 -

Public Television shall be constituted and programmed by the public and public funding. No law shall ever be made to hinder equal and legal competition among communication services. Lack of such competition would be particularly dangerous, as it would enable the government to control Communications. Public Television shall remain a commercial free media serving the educational and informational interests of the public.

Section - 2 -

All forms of Communication Services, Such as Television, Radio, Newspapers, and more shall require a Separate Leasing License for Operation. No foreign entity or corporation shall ever lease, own or operate any form of media in Iran / Persia.

Section - 3 -

The essential, general qualifications and requirements for inquiring about any of the Communication Services' leasing licenses in all of Iranian / Persian Territories from the Department of Telecommunications shall be as follows: The Person or Persons seeking to inquire a license must be a second generation Iranian / Persian citizen, born in Iranian / Persian territories, of able body and sound mind, and free of any criminal history and records.

Section - 4 -

Department of Telecommunications shall be allowed to issue only one Leasing License per family group. These Leasing Licenses are valid only for 10 years and are subject for renewal after their expiration. Such licenses could be revoked for any violations of the Media laws. No government branch shall ever make any law permitting any Corporation and or business to own and operate any Communication Services within the Iranian / Persian Territories. Nor any person or persons or family groups shall be allowed to own and operate more than one Communication Service entity within the Iranian / Persian Territories.

Article - 46 -

Public Utility ownership; the subscribers and or consumers of regional utility companies such as Water, Electricity, Telephone and Cable Television shall be shareholders and owners of the said companies in their district. Regional and Federal laws shall protect the rights of ownership of the said subscribers and or consumers.

Article - 47 -

Public Radio And Television; a ten (10%) tax shall be imposed on all Radio and Television units at the manufacturing level domestically and at the point of entry on all imported Television and Radio units in order to provide funding for the creation and maintenance of a free, educational and unbiased news gathering and broadcast organization through Public Radio And Television covering all of the Iranian / Persian territories.

Article - 48 -

People's Administrative Assembly; this assembly shall consist of nine (9) members elected directly by popular vote. The nine members shall be responsible to oversee the Presidential, Environmental, Educational, Judicial and Legislative Branches of government. At least five (5) of the nine (9) members of the People's Administrative Assembly must have related and proper education and training for one of the Branches of government. Each member shall serve a term of six years and be allowed to serve only two terms throughout their lifetime.

Section - 1 -

Impeachment; all elected, or appointed officials; such as The President, Vice President, Administrative Assembly, or House of Representatives and all civil servants and officers of the United States of Iran / Persia, shall be removed from office on Impeachment for, and Conviction of, Treason, Bribery, or any other high Crimes and Misdemeanors. The People's Administrative Assembly and Houses of Representatives shall have the right to question any elected or appointed public official and request from the Iranian / Persian people to go to the ballot boxes and vote on the impeachment of that individual. Such proceeding must be transparent and be reported to the Iranian / Persian people upon initiation.

Section - 2 -

Environmental; the Director of the Environmental Branch of Government shall be elected directly by popular vote. The Director shall serve a term of four years and be allowed to serve only two terms throughout his or her lifetime. The Environmental Branch of government shall consist of the following Governmental Departments:

- Department of Clean Air & Water
- Department of Agriculture
- Department of Sewage & Recycling
- Department of National Parks & Wild Life

Section - 3 -

Educational; the Director of the Educational Branch of Government shall be elected directly by popular vote. The Director shall serve a term of four years and be allowed to serve only two terms throughout his or her lifetime. The Educational Branch of government shall consist of the following Governmental Departments:

- Department of National Education
- Department of Science & Research
- Department of Endowment for the Arts
- Department of National Education Insurance

Section - 4 -

Judicial; the Director of the Judicial Branch of Government shall be elected directly by popular vote. The Director shall serve a term of four years and be allowed to serve only two terms throughout his or her lifetime. The Judicial Branch of government shall consist of the following Governmental Departments:

- Department of Justice & Law Enforcement
- Department of Records & Property Registry
- Department of National Rehabilitation Facilities

Department of Immigration & Naturalization

Section - 5 -

Legislative; the Director of the Legislative Branch of Government shall be elected directly by popular vote. The Director shall serve a term of four years and be allowed to serve only two terms throughout his or her lifetime. The Legislative Branch of government shall consist of the following Governmental Departments:

National House of Representatives - (NHR)

State's House of Representatives - (SHR)

Article - 49 -

NHR & SHR; Each House, National House of Representatives, NHR and the State's House of Representatives, SHR, may determine the Rules of Proceedings, punish its Members for disorderly Conduct, and with the Concurrence of two thirds, expel a Member.

Section - 1 -

Each House must keep an Unambiguous Journal of its Proceedings, and on a quarterly basis publish the same. The Yeas and Nays of the Members of either House on any question and or legislation shall and must be entered in the Journal.

Section - 2 -

Neither House, during the Legislative Session, shall, without the Consent of the other, adjourn for more than three days, nor to any other Place than that in which the two Houses shall be sitting.

Section - 3 -

All Legislations must originate from the NHR and approved by at least two thirds of the members, and likewise it shall be reconsidered by the SHR, and if approved by at least two thirds of SHR members, it shall become a Bill ready to be presented for consideration and approval by The People's Administrative Assembly members. At least six (6) out the nine (9) members of the People's Administrative Assembly must approve and sign a Bill before it becomes Law. But if a Bill does not pass, it shall be returned for reconsideration with written Objections to NHR in which it shall have originated.

Section - 4 -

If after such Reconsideration three quarter of NHR members shall agree to pass the Bill, it shall be sent, together with the Objections, to the SHR, by which it shall likewise be reconsidered, and if approved by three quarters of SHR members, it shall become a Law.

Article - 50 -

Presidential Duties and Responsibilities; the President shall be elected directly by popular vote. The President shall serve a term of four (4) years and be allowed to serve only two terms throughout his or her lifetime.

Section - 1 -

The President is obligated to address the Iranian / Persian people at least once a month on the first day of the new month. The President must report to the Iranian / Persian people his or her achievements, failures and future plans in a complete, honest and transparent manner and language.

Section - 2 -

The President heads the Presidential branch of the Government, responsible for managing the following Secretarial positions and forming a cabinet for the following Governmental Departments:

- Department of Health & Human Services
- Department of National Health Insurance
- Department of Housing & Urban Development
- Department of Labor & Employment
- Department of Peace & Humanity
- Department of Foreign Affairs
- Department of National Defense
- Department of Commerce, Trade & Tariffs
- Department of Treasury & Taxation
- Department of Natural Resources
- Department of Interior & Domestic Affairs
- Department of Transportation - Air, Rail & Road
- Department of National Communications
- Department of Energy & Conservation

Section - 3 -

The President shall conduct her or his duties under the supervision of the nine (9) member People's Administrative Assembly. All of the Secretarial nominees are subject to confirmation by at least six (6) members of the nine (9) members of the People's Administrative Assembly before taking office.

Article - 51 -

Representatives Quarterly Report; the nine members of the People's Administrative Assembly plus the President and the four Directors of the Environmental, Educational, Judicial and Legislative branches of the government must form a committee consisting of themselves only and meet on a quarterly basis (every 3 months) to discuss the business of the government and the people, set new agendas and report to the Iranian / Persian people of the outcome and future plans.

Article - 52 -

Representatives' Line of Succession; when vacancies happen from NHR, SHR and or The People's Administrative Assembly members or the President, The People's Administrative Assembly's Authority thereof shall issue Writs of Election to fill such Vacancies. In Case of the Removal of any elected or appointed official from Office, or Death, Resignation, or Inability to discharge the Powers and Duties of the said Office,

the Same shall delegate to The People's Administrative Assembly, and the NHR and SHR may by Law provide for the Case of Removal, Death, Resignation or Inability, the President, declaring what Officer shall then act as President, and such Officer shall act accordingly, until the Disability be removed, or the member or a President shall be elected.

Article - 53 -

Constitutional Details; the Constitutional details of certain rights shall not be construed to deny or disparage others retained by the people. The powers, which are not delegated to Iran / Persia by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the People.

Article - 54 -

To secure the rights of humankind, governments are instituted among human beings, deriving their just powers from the consent of the governed. It is also the fundamental right of humankind to alter or to abolish any government whenever it becomes destructive of the principles of people's liberty, property and human rights, and to institute a new government, laying its foundation on such principles.

* * * * *

Dear fellow Iranian / Persian,

Thank you for your time and attention to read this document. I hope that you choose to take part in the building of a free, secular, democratic and bright future for our country Iran / Persia by casting your vote and getting involved. - I also hope all is well, and you are discovering more each day, about self, life free from hate and fear, and love of our family, our fellow human beings.

I would welcome with open arms any comments, suggestions and criticisms that you may have.

Sincerely,

Bahram Maskanian

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